

GENERAL FEDERATION OF
WOMEN'S CLUBS
KENTUCKY



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**GENERAL FEDERATION
OF WOMEN'S CLUBS**

GFWC KENTUCKY GOLDEN FILLIES DISTRICT FALL CONFERENCE

Official Call to the Annual Fall Conference

Saturday, October 11, 2025

Hosted by Leitchfield Woman's Club

320 Shaw Station Road, Leitchfield, KY 42754

Registration begins 9:00 a.m. (Central Daylight Time)

Call to Order at 10:00 a.m. (Central Daylight Time)

Registration Fee: \$5.00 per attendee

Lunch: \$20.00 per attendee

Please make checks payable to GFWC KY 3rd 4th District

Mail to: Mary Frances Klein, Governor

Golden Fillies District

4030 Massie Avenue

Louisville, KY 40207

E-mail: mfklein@iglou.com

Registration Deadline: October 1, 2025

Golden Fillies District Officers: Governor: Mary Frances Klein
Vice Governor: Shannon Harp

Greetings to all GFWC KY Golden Fillies District Club Presidents and Club Women.

Everyone is invited to attend the GFWC KY Golden Fillies District Fall Conference on October 11, 2025. Leitchfield's Woman Club is excited to be hosting this meeting and have all the district club women together. This will be a wonderful opportunity to meet and visit with each other. It is our hope that everyone will be able to attend. It will be a day full of fun, fellowship and information.

GUEST SPEAKER: Amy Mason, President, GFWC – Kentucky President.

ARTS, CRAFTS AND PHOTOGRAPHY CONTEST: Our contest will be judged on Saturday October 11, 2025. Please drop off all entries on **Saturday, October 11**, from 8:00 a.m. to 8:45 a.m. All contest entry forms must be sent to Vice Governor, Shannon Harp, 449 Bloomington Road, Leitchfield, KY 42754 postmarked no later than **October 2, 2025**. All entries must be turned in to be judged on **Saturday with proper labels attached**. If you have any questions, contact Shannon Harp @ 270-287-7206 or Shannon.Harp1991@yahoo.com.

CLUB REPORTS: Club Presidents, please be prepared to give a three (3) minute speech on your club's greatest accomplishments during your administration. Remember to bring three copies of your written reports, one copy for the District Governor and one copy to be filed with the minutes. If you are unable to attend the conference, please arrange for someone else to give your report.

CLUB YEARBOOKS: Please bring one (1) copy of your club yearbook.

CHECKLIST OF THINGS TO DO FOR FALL CONFERENCE

Inform members of Fall Conference date and encourage them to attend.

Mail Registration form with check for \$5.00 per attending member and \$20.00 per attending member for meals by October 1, 2025. Fill out and return the attached form indicating your choice of lunch.

Preregister Arts, Crafts, and Photography Contests postmarked by October 2, 2025.

Drop off all contest entries on Saturday, October 11, from 8:00 a.m. to 8:45 a.m.

Presidents prepare and bring three copies of your 3-minute report on your club's greatest accomplishment.

Bring one copy of your club yearbook.

Bring your SMILES and be ready to continue to HAVE A FUN DAY!

Registration Fee and Lunch Costs

Registration Fee is \$5.00 per person attending.

Lunch is \$20.00 per person attending.

Lunch – Panera Bread (see attached sheet and return with registration)

Name of Club	Name of Member Attending	Meals	E-mail
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

Number of members attending _____ x \$5.00 per attendee = \$ _____

Number of meals ordered _____ x \$20.00 per order = \$ _____

Total Check made payable to **GFWC 3rd 4th District** \$ _____

Mail this registration form, lunch order, and check to:

Mary Frances Klein, Governor
4030 Massie Avenue
Louisville, KY 40207

LUNCH ORDER

CLUB NAME:

Choose 1 Sandwich

SANDWICHES -

Tomato Basil BLT, Cranberry Walnut Chicken, Turkey/Cheddar

Choose a Soup or a Salad or Mac & Cheese

SOUPS:

Broccoli/Cheddar, Creamy Tomato, Homestyle Chicken, Bistro French Onion

SALADS:

Caesar, Greek, Fuji Apple

MAC & CHEESE

NAME and food choice----
