

Woman's Club of St. Matthews  
2025 Scholarship Application

Name: \_\_\_\_\_ High School \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: Home: ( \_\_\_\_\_ ) \_\_\_\_\_ Cell: ( \_\_\_\_\_ ) \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**Immediate Family Information**

*Mother*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: Home: ( \_\_\_\_\_ ) \_\_\_\_\_ Cell: ( \_\_\_\_\_ ) \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

*Father*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: Home: ( \_\_\_\_\_ ) \_\_\_\_\_ Cell: ( \_\_\_\_\_ ) \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Is there a Step Parent? \_\_\_\_ Yes \_\_\_\_ No Name: \_\_\_\_\_

Is there a legal guardian OTHER than the above named? \_\_\_\_ Yes \_\_\_\_ No

Legal Guardian Name: \_\_\_\_\_

Address, If different from above: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: Home: ( \_\_\_\_\_ ) \_\_\_\_\_ Cell: ( \_\_\_\_\_ ) \_\_\_\_\_

**Siblings:**

Name	Age	School Attending
_____	_____	_____
_____	_____	_____
_____	_____	_____

1. ACT/SAT score \_\_\_\_\_

2. Current Grade Point Average \_\_\_\_\_

3. Please check all that apply.

- International Baccalaureate Program: \_\_\_\_\_ Year(s): \_\_\_\_\_
- Class Officer: Office: \_\_\_\_\_ Year(s): \_\_\_\_\_
- Governors Scholar: \_\_\_\_\_ Year(s): \_\_\_\_\_
- Honor Roll: \_\_\_\_\_ Year(s): \_\_\_\_\_
- National Honors Society: \_\_\_\_\_ Year(s): \_\_\_\_\_
- Perfect Attendance: \_\_\_\_\_ Year(s): \_\_\_\_\_
- Presidential Scholar: \_\_\_\_\_ Year(s): \_\_\_\_\_
- Other: \_\_\_\_\_ Year(s): \_\_\_\_\_

4. List your top two (2) group extracurricular activities for the Junior & Senior years of school in which you participated in a leadership role.

\_\_\_\_\_ Hours per week \_\_\_\_\_.

\_\_\_\_\_ Hours per week \_\_\_\_\_.

5. List your top two (2) group extracurricular activities for the Junior & Senior years of school in which you were involved as a participant or supporter.

\_\_\_\_\_ Hours per week \_\_\_\_\_.

\_\_\_\_\_ Hours per week \_\_\_\_\_.

6. List your top two (2) extracurricular activities for your high school career that you enjoyed most or were most meaningful to you. (May be other than the ones you listed in #4 or #5 above)

\_\_\_\_\_ Hours per week \_\_\_\_\_.

\_\_\_\_\_ Hours per week \_\_\_\_\_.

7. List your top two (2) in-school or out-of-school activities during your high school years in which your personal performance has been instrumental in your development. (Examples- but not limited to: Musical Instrument, Singing, Martial Arts, Gymnastics, Acting, Competitive Horseback Riding, Track & Field, Fencing, Dance, Competitive Dog Showing, ROTC, etc.)

\_\_\_\_\_ Hours per week \_\_\_\_\_.

\_\_\_\_\_ Hours per week \_\_\_\_\_.

8. List up to top three (3) athletic participations in your high school career.

\_\_\_\_\_ Hours per week \_\_\_\_\_.

\_\_\_\_\_ Hours per week \_\_\_\_\_.

\_\_\_\_\_ Hours per week \_\_\_\_\_.

9. List your volunteerism in the past two (2) years.

\_\_\_\_\_ Hours per week \_\_\_\_\_.

\_\_\_\_\_ Hours per week \_\_\_\_\_.

\_\_\_\_\_ Hours per week \_\_\_\_\_.

\_\_\_\_\_ Hours per week \_\_\_\_\_.

10. List your top three (3) special awards earned in high school.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. Do you currently have an afterschool job? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes: Who is your employer? \_\_\_\_\_

How many hours per week do you work? \_\_\_\_\_

12. Name of teacher receiving your Teacher Evaluation Recommendation form:

\_\_\_\_\_

13. List any college scholarships that you have been awarded.

\_\_\_\_\_ Value \_\_\_\_\_

\_\_\_\_\_ Value \_\_\_\_\_

\_\_\_\_\_ Value \_\_\_\_\_

14. List any college scholarships that you have applied for, other than the Woman's Club.  
(This will not affect your eligibility of a Woman's Club scholarship)

\_\_\_\_\_ Value \_\_\_\_\_  
\_\_\_\_\_ Value \_\_\_\_\_  
\_\_\_\_\_ Value \_\_\_\_\_  
\_\_\_\_\_ Value \_\_\_\_\_  
\_\_\_\_\_ Value \_\_\_\_\_

15. What do you plan to study in college (major): \_\_\_\_\_

16. To which universities have you; (Place N/A for non-applicable questions.)

**applied for admission?** \_\_\_\_\_  
**been accepted to?** \_\_\_\_\_  
**registered at?** \_\_\_\_\_

17. Date that you registered at the university. \_\_\_\_\_

18. On a separate sheet, type a response to the following:

**What are your reasons for seeking an education beyond high school?**

Your response must be typed. It should be 500 words or less, double-spaced, in 12 or larger font.  
Please put your name, and the name of your school, at the top of the sheet.

**This application is to be turned in to your school counselor for submission to Woman's Club of St. Matthews.** Please insure you have:

- All parts of the application completed
- Attached the required 500 word essay
- Included a Teacher Letter of Recommendation

**The application must be postmarked no later than March 21, 2025.**