

GENERAL FEDERATION OF
WOMEN'S CLUBS
KENTUCKY



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**GENERAL FEDERATION
OF WOMEN'S CLUBS**

GFWC KENTUCKY GOLDEN FILLIES DISTRICT FALL CONFERENCE

Official Call to the Annual Fall Conference

Saturday, October 12, 2024

Hosted by Woman's Club of St. Matthews

ADVENTURE CHRISTIAN CHURCH

3321 Ruckriegel Parkway

Louisville, KY 40299

(HANDICAPPED ACCESSIBLE AT REAR DOOR)

Registration begins 9:00 a.m.

Call to Order at 10:00 a.m.

Registration Fee: \$5.00 per attendee

Lunch: \$20.00 per attendee

Please make checks payable to GFWC KY ¾ District

Mail to: Mary Frances Klein, Governor

Golden Fillies District

4030 Massie Avenue

Louisville, KY 40207

E-mail: mfklein@iglou.com

Registration Deadline: October 1, 2024

Golden Fillies District Officers: Governor: Mary Frances Klein
Vice Governor: Shannon Harp

Greetings to all GFWC KY Golden Fillies District Club Presidents and Club Women.

Everyone is invited to attend the GFWC KY Golden Fillies District Fall Conference on October 12, 2024. WCSM is excited to be hosting this meeting and have all the district club women together. This will be a wonderful opportunity to meet and visit with each other. It is our hope that everyone will be able to attend. It will be a day full of fun, fellowship and information.

GUEST SPEAKER: Amy Mason, President, GFWC – Kentucky President.

ARTS, CRAFTS AND PHOTOGRAPHY CONTEST: Our contest will be judged on Saturday October 12, 2024. Please drop off all entries on **Saturday, October 12**, from 8:00 a.m. to 8:45 a.m. All contest entry forms must be sent to Vice Governor, Shannon Harp, 449 Bloomington Road, Leitchfield, KY 42754 postmarked no later than October 2, 2024. All entries must be turned in to be judged on **Saturday with proper labels attached**. If you have any questions, contact Shannon Harp @ 270-287-7206 or Shannon. Harp1991@yahoo.com.

CLUB REPORTS: Club Presidents, please be prepared to give a three (3) minute speech on your club's greatest accomplishments during your administration. Remember to bring three copies of your written reports, one copy for the District Governor and one copy to be filed with the minutes. If you are unable to attend the conference, please arrange for someone else to give your report.

CLUB YEARBOOKS: Please bring one (1) copy of your club yearbook.

QUARTER WAR

I had never played this before and thought it was fun in Lexington during the Summer Workshop. This is how it works: each of the five clubs will have a jar in which to collect **QUARTERS. ONLY QUARTERS WILL COUNT IN YOUR CLUB'S TOTAL.** Lookout, other clubs can put pennies, nickels, dimes, & paper money in your Club's jar. (This money will count **AGAINST** your quarter total). **WHICH CLUB WILL COLLECT THE MOST QUARTERS?????** Proceeds will be used to cover the cost of the conference. Any remaining funds will be distributed to a local nonprofit.

CHECKLIST OF THINGS TO DO FOR FALL CONFERENCE

Inform members of Fall Conference date and encourage them to attend.

Mail Registration form with check for \$5.00 per attending member and \$20.00 per attending member meals by October 1, 2024.

Preregister Arts, Crafts, and Photography Contests postmarked by October 2, 2024.

Drop off all contest entries on Saturday, October 12, from 8:00 a.m. to 8:45 a.m.

Prepare your 3-minute report on your club's greatest accomplishment.

Bring one copy of your club yearbook.

Bring quarters for the quarter jar.

Bring your SMILES and be ready to continue to **HAVE A FUN DAY!**

Registration Fee and Lunch Order

Registration Fee is \$5.00 per person attending.

Lunch is \$20.00 per person attending.

Lunch will be McAlister box lunch, cookies, tea, coffee, and water

Name of Club	Name of Member Attending	Meals	E-mail
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

Number of members attending _____ x \$5.00 per attendee = \$ _____

Number of meals ordered _____ x \$20.00 per order = \$ _____

Total Check made payable to GFWC KY ¾ District \$ _____

Mail this registration form, lunch order, and check to:

Mary Frances Klein, Governor
4030 Massie Avenue
Louisville, KY 40207