

# GFWC Kentucky



OFFICIAL CALL  
129th Annual Convention  
March 22-23, 2024



Griffin Gate Marriott  
Newtown Pike  
Lexington. KY



*We've Hit the Bullseye!*

GFWC Kentucky President, Susette Redwine,  
hereby calls all member clubs, members at large and associate organizations  
to attend the Annual Convention.

## **GFWC Kentucky Bylaws: ARTICLE VIII. MEETINGS**

### **Section 2. Official Call.**

- A. The official call shall be mailed or electronically sent to the voting body at least forty-five days prior to the convention.
- B. The call to the annual convention, giving the time and place of the convention, shall be published in *The Kentucky Clubwoman* which shall be mailed or electronically sent at least thirty days prior to the convention.

## **ARTICLE XVIII. Amendment**

**Section 2.** Proposed amendments shall be printed in *The Kentucky Clubwoman* which shall be mailed or electronically sent to GFWC Kentucky members thirty days prior to the convention.

Our dear Federation Sisters,

All members of the General Federation of Women's Clubs Kentucky are hereby called to attend the 129th Annual Convention to be held March 22-23, 2024, at the Griffin Gate Marriott, in Lexington, Kentucky. We encourage as many of you as possible to attend this event that will hopefully reconfirm your belief in this organization and what we do in our communities to make them better places to live.

This convention ends one administration and begins the 2024-2026 administration. It is always an exciting time to close out what we have accomplished and begin hearing and learning about the new administration. It is also an important time as we elect our new Executive Officers and wish them our best as they begin this exciting time in their volunteer experience.

The Pre-Convention Board of Directors Meeting will take place on Thursday, March 21<sup>st</sup> beginning with dinner at 6:30 p.m. This meeting is open to all members who wish to attend. Members who are members of the Board are as follows:

**GFWC Kentucky Bylaws**  
**ARTICLE IX. Board of Directors**

**Section 1. Compositions.**

- A. The Board of Directors shall be composed of:
  - 1. The Executive Committee;
  - 2. District Governors and Vice Governors, District Directors of Junior Clubs;
  - 3. GFWC Kentucky Director-elect of Junior Clubs;
  - 4. chairmen of GFWC Kentucky Standing & Special Committees;
  - 5. members of the Budget and Finance Committee;
  - 6. chairmen of Community Service Programs;
  - 7. chairmen of Advancement Areas ;
  - 8. chairman of the Headquarters Committee;
  - 9. GFWC Kentucky per capita dues paying, Presidents Emeriti; and
  - 10. Parliamentarian, if a GFWC Kentucky member.
- B. The Parliamentarian may attend Board of Directors meeting in an advisory capacity.

On Friday afternoon, March 22, we welcome special guest Dave Coleman, "The Dating Doctor." Many of you have heard Dave before as he was with us at the 2016 Convention. He is high energy and fun to have with us.

Make plans today to join us as we hear who we have hit the bullseye as we have moved forward.



*Susette Redwine*  
*President*

*Sherri Hammons*  
*Director of Junior Clubs*

**MAKE YOUR HOTEL RESERVATIONS TODAY**

**NOTE : THE RESERVATION DEADLINE:**  
**February 20<sup>th</sup>, 2024**

Here's your reservation link your guests can use to make reservations:

[Book your group rate for GFWC Kentucky State Convention 2024](#)

You will find the information for your online reservation link below. If you have questions or need help with the link, please do not hesitate to ask. We appreciate your business and look forward to a successful event.

**Event Summary:**

**GFWC Kentucky State Convention 2024**

**Start Date: Wednesday, March 20, 2024**

**End Date: Sunday, March 24, 2024**

**Last Day to Book: Tuesday, February 20, 2024**

**Hotel(s) offering your special group rate:**

- Lexington Griffin Gate Marriott Golf Resort & Spa for 159 USD per night

[Book your group rate for GFWC Kentucky State Convention 2024](#)

**PLEASE NOTE:**

When you make your reservation, it will show your room rate as \$179. It will be adjusted at check in. There is a \$20 resort fee per night. They have reduced it to \$15 a night. In order to get the \$159 rate, you must book your room through this link.

**CUT OFF DATE FOR ROOMS – TUESDAY, FEBRUARY 20**

**CONVENTION REGISTRATION – PHOTOGRAPHY CHECK IN – SILENT  
AUCTION DROP OFF – PRESS/MEDIA BOOK AND CLUB  
PORTFOLIO CHECK-IN**

**Pre-function area in front of the Elmsendorf Room**

Thursday, March 21	1:00 p.m. – 7:00p.m.
Friday, March 22	8:30 a.m. – 1:00 p.m.
Saturday, March 24	8:30 – 10:00 a.m.

Pick up your Convention program, meal tickets, nametag, and other information you may need to be successful during the Convention.

## **SILENT AUCTION BASKETS**

Your generosity each year with coming up with silent auction items is always appreciated and fun to see a the bidding wars happen. We want it to happen again once this again this year! So, here's the plan.

What fun it is to see what you come up with each year. This year's proceeds will go towards our GFWC Kentucky Headquarters Operations.

Here is your challenge:

Put together a basket for us to bid on that represents your club!

What!!!!!!!!!!

Are you a club that promotes one of the CSP's? Put a basket together featuring one of your projects or are you a club is the just the "good time girls" and get together for more social Than work? Think and put it together and bring it so we can bid on it and enjoy the fruits of your labor!

Silent Auction will be open 30 minutes prior to the beginning of meetings to 30 minutes following meetings in the Salon A & B.

**Will close Saturday, March 23 at 1:30 p.m. - winners may pick items at 3:00 p.m.**



**FINISHING STRONG**

## **THURSDAY, MARCH 21 MEETINGS**

2:00 – 2:45 p.m.	Budget and Finance Committee
2:00 – 2:45 p.m.	Budget and Finance Committee
3:00 – 4:00 p.m.	Strategic Planning Committee
4:10 – 5:10 p.m.	Membership Committee
5:15 – 6:15 p.m.	Headquarters Committee
8:45 – 9:15 p.m.	Credentials and Elections Committee

## **VENDOR INFORMATION – SALON A & B PRE-FUNCTION SPACE**

Thursday, March 21	2:00 p.m.	Check-in/Set-up
	6:00 – 9:00 pm	Vendors Open
Friday, March 22	8:00 a.m. – 6:00 p.m.	Vendors Open
Saturday, March 24	8:00 a.m. – 3:00 p.m.	Vendors Open

**Still room for more vendors!**

**Contact Peggy Barnes for more information!!!!**



### **JUNIORS' SPECIAL REQUEST**

#### **BOOKS FOR CHILDREN AND TEENS**

**New or gently used**

The Blackey Public Library located in Blackey, KY, in Letcher County. The building contents were destroyed in the flood and they have reopened but with very few books for children and teens. Our Juniors' want to assist them and help restock the shelves with children and teen books.

We are asking each club to collect 3-5 books for children and 3-5 books for teens to help make this happen.



## **QUARTER AUCTION**

### **BRING YOUR QUARTERS FOR OUR QUARTER AUCTION**

Purchase a paddle or two or three for \$2 each.

We will have a variety of items you can take a chance on by bidding a quarter, or two, or three, or maybe four.

If your number is drawn, you will be the winner of a new item to take home.

Be a part of the fun! The laughs! And see who takes home the prize!



Bring your dollar bills too as we will have a game or two of 50/50!

**Proceeds from these two fundraisers will go into our HVAC account at Headquarters when the time comes to replace an older unit.**

## **REGISTRATION AND MEAL CONFIRMATIONS**

Registration and Meal Reservation forms must be received by March 10, 2024.

Due to Post Office issues, you will receive an email confirmation from Treasurer, Peggy Barnes to let you know we have received your registration and meal registrations.

## **BYLAWS, STAND RULES AND RESOLUTIONS**

There are no resolutions to be reviewed at this meeting.

The Bylaws Committee brings forth the only change received before November 1, 2023.

**No Bylaws to be considered.**

**The following changes have been recommended by the Bylaws Committee.**

### **STANDING RULES**

#### **ASSOCIATE MEMBERS AND MEMBERS-AT-LARGE**

**Currently reads:**

**6.01 Associate members and members-at-large shall receive the official call to the GFWC Kentucky Annual Convention, GFWC Kentucky Board of Directors meetings, and the official call to annual district conferences, where applicable.**

**Recommendation:**

**Associate members and members-at-large shall receive the official call to the GFWC Kentucky Annual Convention, GFWC Kentucky Board of Directors meetings, and the official call to annual district conferences after paying the \$3 media charge.**

**Rationale:**

**All members must pay the media fee before receiving the calls and there should be no exceptions for anyone.**

### **FINANCE**

**Currently reads:**

#### **Bonding**

**24.01 The GFWC Kentucky Treasurer and the Headquarters Secretary shall be bonded. The amount of bond shall be determined by the Executive Committee.**

**Recommendation:**

**The GFWC Kentucky Treasurer and the Headquarters Secretary, if applicable, shall be bonded. The amount of bond shall be determined by the Executive Committee or whatever the current insurance policy provides.**

**Rationale:**

**As we currently do not employ a Headquarters Secretary, the insurance policy provides for the GFWC Kentucky Treasurer.**

**Currently reads:**

**General Fund Income**

**24.03, a. Dues (GFWC Kentucky Bylaws, ARTICLE IV. Section 1.) The Dues Fund is dollars collected from individuals and/or organizations to gain membership privileges into GFWC/GFWC Kentucky.**

**Recommendation:**

**Add the following:**

- 1) State dues are due November 1 of each year. This pays for the following calendar year, January - December.**
- 2) GFWC dues are payable from the state each year by February 1, granting voting privileges from June 1 of that year to May 31 of the following year.**
- 3) District dues are payable October 1 of each year to the District Governor, paying for the following calendar year, January - December.**

**Rationale:**

**There has been some confusion over what our period of time our dues covers. Hopefully, this will clear things up a little.**

**Currently reads:**

**General Fund Income**

**24.03, k. Art Fund. This fund consists of dollars collected for State Project.**

**Recommendation:**

**Delete line 24.03, k.**

**Rationale:**

**The Art Fund is no longer on the Dues and Contributions form.**

**GROUP MEETINGS**  
**ON SATURDAY, MARCH 25**

**SATURDAY:**

9:00 – 9:45 a.m.      Junior and Junior Club Members with Director of  
Junior Clubs, Sherri Hammons

1:00 – 1:30 p.m.      ESO meeting with Chairs, Sarah Gililland and Lindsay Bentley

**FRIDAY'S SPEAKER**

**GFWC Kentucky welcomes**



If you were with us at the 2017 State Convention, you heard him talk about getting along together. With a charismatic and humorous approach, he impacts invaluable insights on relationships, making him a sought-after speaker, author and media personality. He's your go-to expert for engaging in insightful discussions on love and relationships. Known on hundreds of college campuses as "The Dating Doctor," he joins us this Friday afternoon to share more advise to us as volunteers.



## FRIDAY NIGHTS DINNER

**Get ready to Groove to the 60's! Celebrate the Fabulous 50's!**

**Get into your 80's Vibe or be totally Rad in the 90's!**

**Rock to the 70's Funk or Energize yourself with the sound of garage rock!**

No matter what your era, we're going to POP together!

Dress as your favorite band member, performer or music era.

We're going to get warmed up before we Hip Hop into the evening!

### **LIP SYNC TIME!**

#### **WHAT FAMOUS ACT WILL WE BE SEEING TONIGHT!**

Get ready to Rock-n-Roll with our special guest entertainers. YOU!

Get your music ready – Costumes one and Lip Sync with the best of the best!

Cast your \$1 votes to select our winner.

In between musical acts, why not play Bingo! \$1 per card and win some **cool prizes!**

All proceeds will go to KY MADD.

Entry form at the end of the call.

Suggestions:

**District 1 – Songs from 2000**

**District 2 – Songs from the 90's**   **District 3/4 - Songs from the 80's**

**District 5/6 – Songs from the 70's**   **District 7/8 – Songs from 60's**

**District 9 – Song's from the 50's**

**Special appearance by GFWC Kentucky Executive Committee**



## SATURDAY'S ESO MEETING & BOOK SWAP

Are you a member of Kentucky's ESO? No?

Attend the Saturday afternoon ESO meeting and learn more about it. All current members and interested members are invited to the annual ESO meeting.

Saturday, March 23– 1:00 – 1:30 p.m.

**ESO is sponsoring a book swap. Have a book others should read? Bring it to the Convention and swap a book with a friend.**

## SATURDAY'S SERVICE PROJECT

Saturday, we start the day off with a 10:00 a.m. brunch. Then we go to work. We will hear from the Military Mission and the work they do preparing packets of needed items for our service men and women who are deployed. Many of your club members may be working on the Pillowcase Project that GFWC Kentucky sent out from our Civic Engagement Chairman, Gale Vinson. We are excited to see what you bring to convention finished. These pillowcases could be Christmas Gifts to those serving on one of our ships being deployed in August. Keep sewing!

As a hands-on project during convention, we are asking each club attending to bring at least 250 drink packets. Examples – Crystal Light packets for water; instant coffee packets for hot water or hot chocolate packets that can be made with water; or tea bags in cellophane packages. They need to be individual drink packets. Military Mission will bring containers for individual packets to be added too. If you bring instant coffee packets, your donation will go in the instant coffee bind. When we have all the items sorted, they will provide us packaging materials and the instructions on what and how we are to pack the drink packets. There is a method that must be followed for this activity.

Not attending convention? Want to participate? You can send a check to GFWC Kentucky by March 11 and we will purchase items from your club or individuals.

Thank you for supporting this special project.



## **WHAT TO WEAR, WHAT TO WEAR!**

Oh, what to wear!!!! Always a problem.

All Meetings will be Casual. You read that right; GFWC, GFWC Kentucky, Club Shirts with jeans, khakis, capris. We ask you not wear athletic leggings or pajama pants. Remember, hotels can be cool in the meeting rooms, so we suggest you bring a lightweight jacket or sweater.

It's time to relax and celebrate.

Friday Night – Dress in your favorite music era or performer!

Saturday Morning – clothes you can volunteer in

Installation and Dinner Casual Cocktail  
(It's a cross between cocktail and business casual)



## **104 SOCIETY CONTRIBUTION**

It is time to make your annual contribution once again to the 104 Society to support our GFWC Kentucky Headquarters. We encourage you to use the form attached to the Call to make your donation by mailing in with your registration, turn it in to the Marketplace during Convention or mail to the GFWC Kentucky Headquarters. The Executive Committee appreciates your support of this important fundraiser.

All contributions of \$104.00 and above will receive the special door knocker pin; while they last.

All contributions of \$1040.00 will receive special recognition from the GFWC Kentucky State President.

## **MEMORIAL SERVICE**

Club Presidents: Please make sure to send in the names of Club Members you have lost since our last Convention. Pat Harrington, our Chaplin, is asking you to provide a digital picture of the member along with 3 or 4 lines about what she did for the club or why your club will remember her. This information along with the form, should be emailed to her by **March 1**.

Email: [pdharrington5@gmail.com](mailto:pdharrington5@gmail.com)



## **CONVENTION MEALS**

The Convention Committee has worked very closely with the Hotel Chef to come up with an affordable menu and meal option. A total meal package may be purchased for \$241 per person. If you are only attending certain parts of the Convention, you may purchase by the meal.

Meal reservation forms are **due (received by)** to GFWC Kentucky by March 10 to guarantee meals. Those received after the **March 10<sup>th</sup>** will be assessed a \$50 late fee. Those received after **March 15<sup>th</sup>** will not be honored and returned.

Due to Post Office Services being slow as of now, you will receive an email confirmation when your registration and meals are received. The email will come from Treasurer, Peggy Barnes.



**Dietary Restrictions should be noted on the Meal Registration Form**

Form is located towards the end of the Call.

**CONVENTION SCHEDULE**

**Preliminary schedule, subject to change except for Thursday night's dinner for the 2022-2024 Board of Director's meeting**

**Thursday, March 21**

1:00 – 7:00 p.m.	Registration for Convention, Silent Auction, Press/Media Books, Club Portfolios and Photography Turn In
2:00 – 2:45 p.m.	Budget and Finance Committee Meeting
3:00 – 4:00 p.m.	Strategic Planning Committee Meeting
4:10 – 5:10 p.m.	Membership Committee Meeting
5:15 – 6:15 p.m.	Headquarters Committee Meeting
6:30 – 8:30 p.m.	Dinner and 2022-2024 Board of Directors Meeting
8:45 p.m.	Credentials and Election Meeting

**Friday, March 22**

8:00 a.m. – 6:00 p.m.	Vendors Open
8:30 a.m. – 1:00 p.m.	Registration for Convention, Silent Auction, Press/Media Books, Club Portfolios and Photography Turn In
9:30 a.m.	Opening of the 129th Annual Convention Business Session, Awards, Announcements
12:15 p.m.	Lunch followed by guest speaker, Dave Coleman

Reconvene

Business Session, Awards, Memorial Service,  
Announcements

4:00 – 6:00 p.m. View photography, Press/Media Books, Club Portfolios  
and Silent Auction items

4:00 – 5:00 p.m.. Voting

6:15 p.m. Scorecard Recognition  
Dinner

8:00 p.m. LIP SYNC

### **Saturday, March 23**

8:00 a.m. – 3:00 p.m. Vendors Open

8:30 – 10:00 a.m. Registration Open

9:00 – 9:45 a.m. Juniors and Junioresettes Meeting

10:00 a.m. Reconvene

Announcement of Election Results

Brunch

Followed by Presenter from Military Mission and our  
Hands-on service project

1:00 – 1:30 p.m. ESO Meeting

1:30 p.m. Silent Auction Closes

Reconvene

Installation of new Governors and Vice Governors

Recognition of Jennie Nominee  
Presentation of our Scholarship Recipient  
LEADS Candidate  
Outstanding Governor and Vice Governor Awards,  
Outstanding District  
Spirit Award – recognize the Outstanding Chairman  
Outstanding Junior Club  
Outstanding Junior Rookie  
Photography Awards  
Press/Media book and Club Portfolio Awards

	Outstanding Junior Clubwoman Outstanding Clubwoman Announce Silent Auction winners
3:00 p.m.	Pick up Press/Media book and Portfolios Pick up Photography Pick up Silent Auction Baskets
4:30 p.m.	Installation of the 2024-2026 Executive Officers for GFWC Kentucky
5:15 – 6:16 p.m.	Reception – location to be announce at Installation
6:30 p.m.	Reconvene  Dinner  Presentation of Charter Passing of the Gavel End of the 129 <sup>th</sup> GFWC Kentucky Convention  Break  Call to Order of the 2024-2026 GFWC Kentucky Board of Directors, Amy Mason, President presiding

**GFWC Kentucky Bylaws**  
**ARTICLE IX. Board of Directors**

**Section 1. Compositions.**

- A. The Board of Directors shall be composed of:
  - 1. The Executive Committee;
  - 2. District Governors and Vice Governors, District Directors of Junior Clubs;
  - 3. GFWC Kentucky Director-elect of Junior Clubs;
  - 4. chairmen of GFWC Kentucky Standing & Special Committees;
  - 5. members of the Budget and Finance Committee;
  - 6. chairmen of Community Service Programs;
  - 7. chairmen of Advancement Areas ;
  - 8. chairman of the Headquarters Committee;
  - 9. GFWC Kentucky per capita dues paying, Presidents Emeriti; and
  - 10. Parliamentarian, if a GFWC Kentucky member.
- B. The Parliamentarian may attend Board of Directors meeting in an advisory capacity.



## **REPORT OF THE NOMINATING COMMITTEE**

**The Nominating Committee meet on Sunday, November 5, 2023.  
Chaired by Preshus Howard, they present the slate of officers for the  
2024-2026 Administration**

**Nominations will be taken from the floor during the Friday morning Business Session  
on Friday, March 22. Candidates will be introduced at that time.**

**Elections will take place on Friday, March 22, 2024, from 4:00 – 5:00 p.m. in a location  
to be announced prior to the election. To be elected, the successful candidate must  
have received the majority vote. (Article VII. GFWC Kentucky Nominations and Elections;  
Section 3. Election of Officers.)**

### **President-Elect**

**Bridget Murphy, GFWC Morgan County Woman's Club**



Bridget is a 25-year member of her club having served in a variety of chairmanships and holding offices. Bridget represented GFWC Kentucky as the 2009 LEADS candidate. She has served on the GFWC Kentucky Board of Directors for 10 years as the Convention Chairman, District Governor, Arts and Crafts Chairman, Health and Wellness Chairman and currently serving as the 1<sup>st</sup> Vice President. Bridget is a Shot@Life Champion and has become very involved with advocating for childhood vaccinations. She also is active in community and volunteers at the local hospital in their gift shop.



## **Director of Junior Clubs Elect**

### **`Ann Banfield, GFWC Barbourville Jr. Woman's Study Club**



Ann has been a dedicated member of her club for almost 11 years where she was voted as Rookie of the Year by her club after her first year as a member. Ann is a very active club member and currently serves as club treasurer. She has served as chairman for GFWC Juniors special program, Advocates for Children over the past several years. She has also served as Vice Governor for the 9<sup>th</sup> District and state Scorecard chairman. Ann works as an office manager/payroll clerk/bookkeeper at a small accounting firm where she has been for the past 19 years. When not working or volunteering, she enjoys traveling and spending time with her family. Ann has been married to her husband Jeff for 24 years. They have two sons and a grandson.

## **1<sup>st</sup> Vice President**

### **Sabra Jacobs, GFWC Prestonsburg Woman's Club**



Sabra is a 28-year member of her club and cares about this organization and all the good works each club does to enhance everyday life in Kentucky. She has served as President of her club since 2005. She has served on the GFWC Kentucky Board of Directors currently serving on the Bylaws committee. She has also served her District as Vice Governor and Governor along with being State Chairman in Arts and Crafts, Environment, Public Advocacy, Conservation, Education and Libraries, International Outreach and Home Life. Sabra has been selected as Governor of the Year, and Outstanding Clubwoman by GFWC Kentucky. She has attended all GFWC Kentucky State Conventions since 2000.



## **2<sup>nd</sup> Vice President**

### **Charlotte Johnson, GFWC Monticello Woman's Club**



Charlotte has been a members of her club for 16 years. She has served her club in every office except Treasurer, and is presently Secretary for her club. She has served GFWC KY as chairman of Home Life, and is currently finishing her 2<sup>nd</sup> term as GFWC Kentucky CIP Chairman. She served the 9<sup>th</sup> District as Vice Governor and is presently finishing her term as Governor. She was awarded the Outstanding Vice Governor, as well as the Outstanding Governor by GFWC Kentucky. Charlotte has attended several GFWC and SER Conferences and has been a delegate to the GFWC KY conventions for 10 years.. An avid photographer, Charlotte had the pleasure of seeing two of her pictures chosen as 1<sup>st</sup> place in the GFWC Photo contest. She is a member of her local Historical Society and is actively engaged in all projects involving fundraising with the Mill Springs Gift Shop. She is a former Middle School Band Director and after retiring ran a Bed and Breakfast in her hometown for 9 years.

## **Secretary**

### **Sherri Hammons, GFWC Barbourville Jr. Women's Study Club**



Sherri is completing her term as the GFWC Kentucky Director of Junior Clubs. She has worked hard with her own club with the Junior's Special Project, Kentucky MADD. It has a near and dear meaning to her and her club members. She is an 18-year member of her club and has severed in a variety of positions within the club. Sherri is extremely involved with the club's Daniel Boone Pageant and it's festivities. Sherri has served as a CSP Junior representative on the GFWC Kentucky Board of Directors for many years as well. Sherri served as 2<sup>nd</sup> Vice President during the 2018-2020 administration. She is a former elementary school librarian and involved in many other community events and organizations.



## **Treasurer**

### **Peggy Barnes, GFWC Suburban Woman's Club**



Peggy has currently retired as a certified bookkeeper and insurance agent. She has been in the insurance industry for over 40 years. She is an active member of her club and is a member of the GFWC Benton Woman's Club. She is beginning her 35<sup>th</sup> year in club work this fall. She has served as President of both Benton and Suburban club. Peggy became a member of the GFWC Kentucky Board of Directors in 2000 serving as Vice Governor for the 6<sup>th</sup> District. In 2004 she became KFWC's State Treasurer followed by 2<sup>nd</sup> and 1<sup>st</sup> Vice President; President-Elect and President for the 2012-2014 administration. She has served at the Regional Level as well. Serving as the Southeast Regional President in 2020-2022. Peggy has served on the GFWC Board of Directors since 2014. She is serving out her term as the GFWC Kentucky Treasurer and being renominated for a second consecutive term as treasurer. She is involved with her local church and very involved with her family.

**Roberts Rules of Order will be followed with the floor being open for nomination for additional candidates. Please make sure you have approval from the person being nominated and ready to introduce the candidate to the convention body.**

**Candidates will be introduced in the Opening Session of Convention on Friday, March 22 by a member of her club or a person the candidate has selected.**

**A paper ballot will be used in the voting area to vote on the new 2024-2026 Executive Committee. Voting will take place on Friday, March 22 from 4:00-5:00 p.m.**

**Candidates must receive the majority vote to be elected.**

**The GFWC Kentucky President will notify all candidates of the elections results and are asked to not share the information. The results will be announced on Saturday, March 23, when the convention reconvenes before breakfast.**

# GFWC KENTUCKY REGISTRATION

CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

PRESIDENT: \_\_\_\_\_

PHONE #: \_\_\_\_\_

PLEASE CHECK THE BOX FOR YOUR HIGHEST OFFICE NOW HELD (STATE OR DISTRICT)

CLUB MEMBERS NAME/EMAIL OR PHONE	BOARD MEMBERS				CLUB		
	STATE ELECTED OFFICERS	PRESIDENT EMERTIS	DISTRICT ELECTED OFFICERS GOV - VICE GOV - JD	STATE CHAIRMAN	D = DELEGATE A = ALTERNATE	ON - VOTING MEMBER	
REGISTRATION IS \$25.00 PER PERSON DEADLINE FOR REGISTRATION IS <b><u>MARCH 10, 2024</u></b>  Name _____ Email: _____							

TOTAL: \_\_\_\_\_ x \$25.00 = \_\_\_\_\_

104 Society Donation: \$10.40 / \$104.00 / \$1040.00 \_\_\_\_\_

Brick: \$100.00 \_\_\_\_\_

GRAND TOTAL: \_\_\_\_\_

**PAYMENT:** CREDIT CARD PAYMENT:

CHECK#: \_\_\_\_\_

NUMBER: \_\_\_\_\_

EXPERATION DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ CVV CODE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

**MAIL TO: GFWC KENTUCKY PO BOX 1586 FRANKFORT, KY 40602**

A LATE FEE OF \$10.00 PER PERSON WILL BE ASSESSED IF THE REGISTRATION IS PAST THE REGISTRATION DEADLINE.

# CONVENTION MEAL RESERVATION FORM

NAME _____	CLUB _____
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**Menu**      **Plated dinners are three-course meals including dinner rolls, soup or salad, entree & dessert.      Entrees include Chef's selection of starch & seasonal vegetable.**

**Thursday Dinner - \$50.00** \_\_\_\_\_

Classic BLT Wedge Salad | iceberg lettuce, bacon, cucumber, tomato,  
blue cheese crumbles & buttermilk ranch dressing  
Parmesan Crusted Chicken Breast | herbed cream sauce  
Tres leches cake

<b>Friday Lunch -</b>	Gelding Lunch Buffet	<b>\$46.00</b>	_____
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Soup of the Day  
House-made Chips  
Roasted Red Potato Salad  
Kentucky Bibb Salad | radish, red onion, goat cheese, balsamic & sorghum dressing  
Proteins (sliced) | ham, turkey, roast beef & grilled chicken  
Cheeses (sliced) | cheddar, Swiss & provolone  
Veggies | lettuce, tomato, red onion & pickle chips  
Extras | mayonnaise, yellow mustard & stone-ground mustard  
Dessert | freshly baked cookies & apple pie shots

**Friday Dinner - Buffet** **\$55.00** \_\_\_\_\_

Spinach Salad | Shaved Onion, Strawberry, Cornbread Cracklings  
Dressing Choices: ranch, balsamic vinaigrette, red wine vinaigrette, Caesar & lemon dressing  
BBQ Country Style Pork Ribs with bourbon-sorghum  
Cornmeal Fried Catfish with spicy remoulade  
Wild Rice Pilaf  
Roasted Asparagus  
New York-style cheesecake or Kern's pecan pie

**Saturday Brunch – Buffet** **\$40.00** \_\_\_\_\_

- Individual bottled orange juice
- Seasonal whole fruit
- Selection of cold boxed cereals with whole, skim & 2% milk
- Individual Greek & fruit yogurts
- Chef's selection of freshly baked breakfast pastries including assorted muffins, breakfast breads & croissants with sweet cream butter & preserves
- Hot steel-cut oatmeal with brown sugar & raisins
- Fluffy scrambled eggs
- Applewood smoked bacon, country sausage
- Seasoned breakfast potatoes with caramelized onions
- Starbucks® coffee & Tazo® tea

**Saturday Dinner-****\$50.00** \_\_\_\_\_

Spinach Salad | Shaved Onion, Strawberry, Cornbread Cracklings

Dressing Choices | Ranch, Balsamic Vinaigrette, Red Wine Vinaigrette, Caesar, Lemon Dressing

Roasted Pork Loin | pan mushroom jus

Buttered Yukon gold potatoes - honey roasted baby carrots

Lemon Cream Cake | Raspberry sauce, Whipped Cream

**TOTAL:** \_\_\_\_\_**LATE FEE:** \_\_\_\_\_**TOTAL:** \_\_\_\_\_**CREDIT CARD PAYMENT:****CHECK #** \_\_\_\_\_

NUMBER \_\_\_\_\_ EXPIRATION

DATE \_\_\_\_\_ / \_\_\_\_\_

CVV CODE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

**Please circle and/or add any Dietary Restrictions:**

GLUTEN FREE    VEGETARIAN    NUTS ALLERGY    DAIRY ALLERGY

OTHER \_\_\_\_\_

**MAIL MEAL RESERVATION FORM TO:****GFWC KENTUCKY PO BOX 1587 FRANKFORT, KY 40602****FORM MUST BE RECEIVED BY MARCH 10<sup>TH</sup> TO GUARENTEE MEALS**

**You will receive an email confirmation when your meal form  
is received. The email will come from  
Treasurer, Peggy Barnes.**

## 104 SOCIETY



Each year during the Annual GFWC Kentucky State Convention, we ask you to contribute to our 104 Society. This fund was first established as the 1228 Society to support our new headquarters located at 1228 Cherokee Road in Louisville. With the move in 2013 from our Louisville headquarters to our current headquarters at 104 Lakeview Court, the name changed at the 2014 Annual GFWC Kentucky Convention. Your generosity has let us continue to have a headquarters building to hold our Women's History and Resource Room, allows the Executive Committee to hold meetings, permits other committee meetings a place to meet, and invites Kentucky Clubwomen a location to hold functions, greet guest and relax.

Your support and contribution is needed to continue to support our headquarters where the GFWC Kentucky Spirit Walk is also located. Please consider not only an annual gift but a quarterly or semi-annual gift.

The GFWC Kentucky Executive Committee and Board of Directors appreciates your contribution.

_____	\$10.40	
_____	\$104.00	Receive a door knocker pin to indicate your generous donation
_____	\$1040.00	Receive a door knocker pin to indicate your generous donation and State President recognition.

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

CHECK #: \_\_\_\_\_

CREDIT CARD #: \_\_\_\_\_

EXP: \_\_\_\_\_ / \_\_\_\_\_      CVV: \_\_\_\_\_      ZIP: \_\_\_\_\_

## MEMORIAL SERVICE INFORMATION



**Please provide 3-4 sentences about the club member and what she will be missed for or one of her accomplishments in the club. If possible, please provide a digital picture of the member. Please email this information to Pat Harrington, Chaplin, by March 1<sup>st</sup> to be included in this year's Memorial Service.**

**NAME:** \_\_\_\_\_

**CLUB:** \_\_\_\_\_

**DISTRICT:** \_\_\_\_\_

**Information must be received by March 1 to be included in the Memorial Service Program.**

**Email: [pdharrington5@gmail.com](mailto:pdharrington5@gmail.com)**

# GFWC Kentucky's Battle of the Stars 2024



## Lip Sync Performance Registration

(You don't really have to sing or dance! Just give it your energy, enthusiasm and have fun!)

Performance will be held at GFWC KY Convention on Friday Evening

Performing Group's

Stage Name:

Song Performing & Artist:

Club Representing:

Contact Person/Email:

Number of People in Group:

Please return the registration form (one per group please) to headquarters by March 8! Please email Sherri Hammons with a copy of this information to [sahammons@windstream.net](mailto:sahammons@windstream.net) as well. You can choose a song outside of your decade as long as no other group is doing it. Be creative! Use props (you are responsible for creating these)! Let's make this a fun and enjoyable evening! Songs/music should be emailed to the above email to Sherri Hammons at the same time as you're registering please. Maximum performance time is 5 minutes (you will also have a minute set up time as well). Groups will be judged in the following categories: lip sync abilities, appearance and stage presence, overall creativity, crowd appeal/audience response and fundraising (\$1 tickets must be purchased to use to place votes with).

Money raised will be donated to our Jr Project – KY's Mothers Against Drunk Driving