## Woman's Club of St. Matthews 2024 Scholarship Application

Name:	High School	
Home Address:		
City:	State:	Zip:
Telephone: Home: ()	Cell: (	)
EMAIL		
Immediate Family Information		
Mother		
Name:		
Address:		
City:	State:	Zip:
Telephone: Home: ()	Cell: (	))
Occupation:	Employer:	
Father		
Name:		
Address:		
City:	State:	Zip:
Telephone: Home: ()	Cell: (	)
Occupation:	Employer:	
Is there a Step Parent? Yes	No Name:	
Is there a legal guardian OTHER th	an the above named?	YesNo
Legal Guardian Name:		
Address, If different from above: _		
City:	State:	Zip:
Telephone: Home: ()	Cell: (	)

### Siblings:

Name	Age	School Attending
1. ACT/SAT score		
2. Current Grade Poir	nt Average	
3. Please check all that	t apply.	
International Ba Class Officer: Governors Scho Honor Roll: National Honor Perfect Attenda Presidential Sch Other:	Office:	Year(s):
	) group extracurricular activit ipated in a leadership role.	ies for the <u>Junior &amp; Senior years</u> of schoo
		Hours per week
in which you partici	pated in a leadership role.	Hours per week Hours per week ies for the <u>Junior &amp; Senior years</u> of schoo
in which you partici 5. List your top two (2	pated in a leadership role.	Hours per week Hours per week ies for the <u>Junior &amp; Senior years</u> of schoo
in which you partici 5. List your top two (2 in which you were in	ipated in a leadership role. ) group extracurricular activit nvolved as a participant or sup	Hours per week Hours per week ies for the <u>Junior &amp; Senior years</u> of schoo porter. Hours per week
<ul> <li>in which you partici</li> <li>5. List your top two (2 in which you were in</li> <li>6. List your top two (2</li> </ul>	) group extracurricular activit nvolved as a participant or sup	Hours per week Hours per week ies for the <u>Junior &amp; Senior years</u> of schoo porter Hours per week Hours per week
<ul> <li>in which you partici</li> <li>5. List your top two (2 in which you were in</li> <li>6. List your top two (2 most or were most r</li> </ul>	) group extracurricular activit nvolved as a participant or sup	Hours per week Hours per week ies for the Junior & Senior years of schoo oporter. Hours per week Hours per week your high school career that you enjoyed

7. List your top two (2) in-school or out-of-school activities during your high school years in which your personal performance has been instrumental in your development. (Examplesbut not limited to: Musical Instrument, Singing, Martial Arts, Gymnastics, Acting, Competitive Horseback Riding, Track & Field, Fencing, Dance, Competitive Dog Showing, ROTC, etc.)

		_Hours per week
		_Hours per week
8.	List up to top three (3) athletic participations in your high sch	ool career.
		_Hours per week
		_Hours per week
		_Hours per week
9.	List your volunteerism in the past two (2) years.	
		_Hours per week
10.	List your top three (3) special awards earned in high school.	
11	Do you currently have an afterschool job? Yes No	
	If yes: Who is your employer?	
	How many hours per week do you work?	
12.	Name of teacher receiving your Teacher Evaluation Recomme	ndation form:
13.	List any college scholarships that you have been awarded.	
		Value
		Value
		Value

# 14. List any college scholarships that you have <u>applied for</u>, other than the Woman's Club. (This will not affect your eligibility of a Woman's Club scholarship)

	Value			
	Value			
15. What do you plan to study in college (major):				
16. To which universities have you; (Place N/A for non-applicable questions.)				
applied for admission?				
been accepted to?				
registered at?				
17. Date that you registered at the university.				

#### 18. On a separate sheet, type a response to the following:

#### What are your reasons for seeking an education beyond high school?

Your response must be typed. It should be 500 words or less, double-spaced, in 12 or larger font. Please put your name, and the name of your school, at the top of the sheet.

# This application is to be <u>turned in to your school counselor</u> for submission to Woman's Club of St. Matthews. Please insure you have:

- All parts of the application completed
- Attached the required 500 word essay
- Included a Teacher Letter of Recommendation

### The application must be postmarked no later than April 12, 2024.