



GFWC KENTUCKY THIRD/FOURTH DISTRICT FALL CONFERENCE

Official Call to the

Annual Fall Conference

Saturday, October 14, 2023

Hosted by Radcliff Woman's Club

Stithton Baptist Church*

95 Park Ave

Radcliff, KY 40160

Registration begins 9:00

Call to Order" 10:00 a.m.

Registration Fee: \$3.00 per attendee

Lunch: \$12.00 per attendee

Please make checks payable to GFWC KY ¾ District

Mail To Mary Baisch, Governor ¾ District

5401 Cumnock Rd, Louisville, KY 40291

Registration Deadline:

October 2, 2023



MOVING FORWARD WITH A SMILE



Third/Fourth District Officers:

Governor: Mary Baisch

Vice Governor; Julie Aldridge

Secretary: Linda McFarland

Parliamentary Advisor: Teresa Schmidt

Greetings GFWC KY Third/Fourth District Club Presidents and Club Women!

It is our pleasure to invite each of you to the GFWC KY ¾ District Fall Conference. We are so excited to have all the district club women together again. This will be a wonderful opportunity to meet and visit with each other. It is our hope that everyone will be able to attend. It will be a day full of fun, fellowship and information!

GUEST SPEAKER: TBD

ARTS, CRAFTS AND PHOTOGRAPHY CONTEST: Our contest will be judged on Friday, October 13, 2023. Please drop off all entries on **FRIDAY, OCTOBER 13**, between 1:00-3:00. All contest entry forms must be sent to Vice Governor, Julie Aldridge postmarked no later than October 2, 2023. All entries must be turned in to be judged on Friday **with proper labels attached**. If you have any questions, contact Julie Aldridge. Please send all Arts, Crafts, and Photography entry forms to:

Julie Aldridge

1001 Pawnee Drive, Elizabethtown, KY 42701

Juliealdridge 920@gmail.com

CLUB REPORTS: Club Presidents, please be prepared to give a three (3) minute speech on your club's **greatest accomplishments** during your administration. Remember to bring 3 copies of your **written** reports, one copy for the District Governor and one copy to be filed with the minutes. If you are unable to attend the conference, please arrange for someone else to give your report.

CLUB YEARBOOKS: Please bring one (1) copy of your club yearbook and three (3) copies of your club roster.

DOOR PRIZES: Please bring 1(one) door prize valued at no more than \$10.00. Please wrap or put the prize in a gift bag.



Foldaway Shopper available at the Fall Conference for \$6.00. Great for keeping in your purse or car for those unexpected stops to shop or craft fairs. They also make great gifts.

Be ready for some fun with \$1.00 game of “True or Heck No!” Half of the proceeds will go to the winner. Education and Fun in one!

District Three/Four is more than just a number. Please speak with your club members and come up with a name that will show what we are about. We will vote on a name at this conference.

CHECKLIST OF THINGS TO DO FOR FALL CONFERENCE

- _____ Inform members of Fall Conference date and encourage them to attend
- _____ Mail Registration form with check for \$3.00 per attending member and \$12.00 per attending member lunch by October 2, 2023.
- _____ Preregister Arts, Crafts, and Photography Contests postmarked by October 2, 2023
- _____ Bring Arts, Crafts & Photography contest entries on **FRIDAY, OCTOBER 13** between 1:00 and 3:00.
- _____ Prepare your 3-minute report on your club’s greatest accomplishment.
- _____ Bring 1 Copy of your club yearbook and 3 copies of your roster.
- _____ Bring 1 Door prize wrapped or in a gift bag valued at no more than \$10.00.
- _____ Bring your club’s suggestion for a new name for District ¾

- _____ Bring your **SMILES** and be ready to continue to **MOVE FORWARD!**

Registration Form and Lunch order

Registration Fee is \$3.00 per person attending.

The lunches are \$12.00 per person attending. Lunch will be individual Chicken Pot Pies, Salad, Desert, Tea, Coffee, Water

	Name of Club	Name of member attending	Lunch
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Number of members attending @ \$3.00 _____ x \$3.00 per attendee = _____

Number of lunches ordered @ \$12.00 per order _____ x \$12.00 = _____

Total Check made payable to GFWC KY ¾ District _____

Mail this registration form, lunch order, and check to:

Mary Baisch, Governor

5401 Cumnock Rd

Louisville, Ky 40291