



GFWC/KY

January 2018
Eleventh Edition
Editor
Joyce Bell

“WALKING WITH CONFIDENCE”



<i>Susette D. Redwine</i>	<i>Preshus Howard</i>
<i>GFWC Kentucky</i>	<i>GFWC Kentucky</i>
<i>President</i>	<i>Director of Jr. Clubs</i>

Club Presidents,

Community Improvement Program (CIP) project entries are **due on March 1**. Send entries directly to me at:

Using Senses in a Visual World

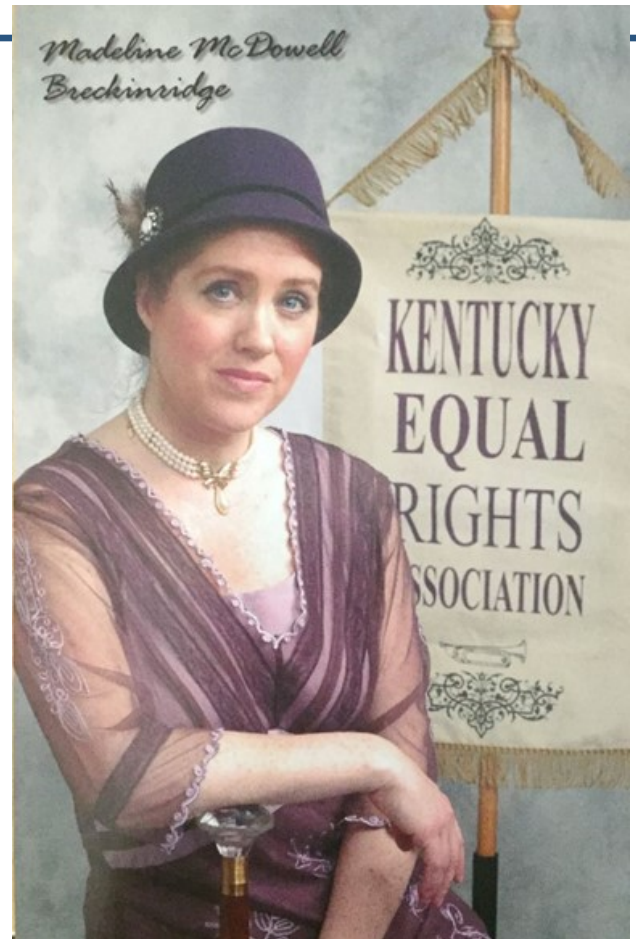
The Woman's Club of St. Matthews will host a program featuring Ms. Paulette Feldman who will speak about Visually Impaired Preschool Services, (VIPS), which was founded in 1985 in Louisville, as the only agency in Kentucky specifically dedicated to mitigating the developmental impacts of visual impairment in children, birth to five years of age.

As much as 80% of brain development takes place before the age of six. Add to that the fact that 85 -90% of early learning occurs through the use of vision. Therefore, we can understand how a visual impairment can leave a young child at risk for global developmental delays.

Young visually impaired children must learn how to use their other senses, plus any residual vision they may have, to understand the world around them and how it works. Without vision, information is gathered piecemeal through touch, hearing, and smell and must be integrated into a whole picture of what is going on around them, much like putting the pieces of a puzzle together.

Ms Feldman will reveal the impact VIPS makes on both the children and the community, along with her personal knowledge as a parent of a child with blindness, and committed VIPS volunteer.

Join us for this interesting program, Monday, February 26, 10:30 a.m. at the St. Matthews Community Center, 310 Ten Pin Lane. For more information contact WCSM President Mary Jo Nay at 502-425-0903.



Woman's History Program and Reception with GFWC Kentucky

Kentucky Chautauqua and GFWC Kentucky presents

Madeline McDowell Breckinridge
As she speaks about
"Votes for Women"

Mark your calendar today for
Thursday, March 8 1:00 pm
GFWC Kentucky Headquarters
Frankfort, Kentucky

Hello GFWC Kentucky!!

I hope everyone is staying safe and warm across the Bluegrass! As we are gearing up for State Convention, I want to give everyone some information about upcoming events and information about our Junior Special Projects Partnerships.

March for Babies Walks:

April 28th in Somerset and Elizabethtown

May 5th in Maysville

May 19th in Bowling Green

May 20th in Lexington

September 22nd Pikeville

Become a monthly donor with St. Jude and receive this great t-shirt to show our support of

St. Jude or shop online. Get involved and do a workplace fundraiser, Fitness for St. Jude or run a race as a St. Jude Hero. There are many more ways to get involved, check out www.stjude.org for more information.

As for my Junior Special Project: JDRF, please keep donating and spreading the word to help raise awareness for a future without T1D. Check out these JDRF One Walks: May 5th in Knoxville and June 2nd in Kings Island. You can also purchase one of the JDRF shoes from many vendors to show your support.

As an early reminder, we will be collecting new baby sleepers, onesies, gowns, blankets, and beanies in preemie, newborn or 0-3 months during the State Convention to distribute to NICUs across the state.

Keep an eye out for information on the GFWC Kentucky website about any information on the Junior Special Projects. If you have any questions or would like more information, please don't hesitate to email me at preshus.howard@yahoo.com.

Preshus Howard
GFWC Kentucky Director of Junior Clubs

Our thoughts are with Louise Eaton, past 3rd District Governor and member of the Beechmont Woman's Club for the passing of her husband Wendell the end of December.

Our thoughts go out to our Virginia Federation Sisters on the passing of State President Fran Edwards. Fran attended SER in November and has always been lots of fun to be with. She loved GFWC and being a member of the Federation. She will be missed by many.

Our thoughts are extended to President Emeritus Peggy Barnes on the passing of her father Jack Thompson on January 8. Mr. Thompson was proud of Peggy and her accomplishments and was a wonderful volunteer himself as he was a 27 year member of the Rizpah Shrine Temple's Clown Unit.



*Our Deepest
Sympathy*



IF ONE OF YOUR CLUB MEMBERS WON FIRST PLACE IN THE PHOTOGRAPHY CATEGORY DURING THE FALL DISTRICT CONFERENCES, PLEASE SEND YOUR WINNING ENTRY TO:

KAREN CLAIBORNE
449 DRIFTWOOD DRIVE
WARSAW, KY 41095

NO LATER THAN FEBRUARY 21

KY ENTRIES DUE TO GFWC PRIOR TO MAY CONVENTION



MARRIOTT

MAKE YOUR RESERVATIONS TODAY

FOR THE 2018 GFWC KENTUCKY CONVENTION

Marriott Louisville East
1903 Embassy Square Blvd
Louisville

Phone: 502-491-1184

THIS IS A BIG CHANGE!!!! PLEASE PAY ATTENTION TO THIS CHANGE!!!!

Reservations may be made now for the spring convention on May 17 -20, 2018.
The cost is \$159 a night plus tax.

Reservations will ONLY be taken until Midnight on April 24, 2018.

Rooms will be released to another group at 8am on April 25, 2018.
Not sure if you are attending, make a reservation and cancel is the best advice we can give you.



Looking for a Conservation program or outing?

Check out

The Nature Academy in Corinth, Kentucky

*Now offering a Herbal Plant Identification Seminar
Where you will learn to identify 20 herbal plants you can find in your own
yard or area*

**For more information visit the Nature Academy website:
Thenatureacademyinc.com
Or contact – Richard Detzel at 859-512-1205**



PRELIMINARY CONVENTION SCHEDULE:

**Thursday, May 17: Chairmen/Governor/Vice Governor Meetings;
Budget & Finance Committee, House Committee, TBA**

**Friday, May 18: 9AM Final Board Meeting for the 2016-2018 Administration
11AM Convention Called to Order
Election of the 2018-2020 Executive Committee**

**Saturday, May 19: Workshops, Presentations and More
Evening Program, the Installation of the 2018-2020 Executive Committee**

Sunday, May 20: 2018-2020 Board of Directors Meeting

Special Guest: GFWC International President, Sheila Shae plus others

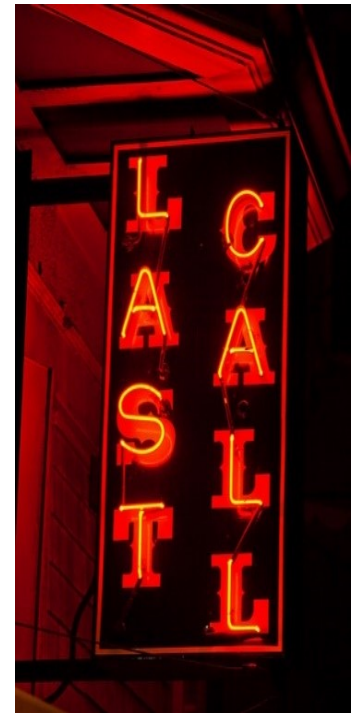
More information to come!

Has you club paid their state dues?

Dues are due to Treasurer Vickie McBrayer now

These dues are for the first year of the 2018-2020 Administration

Don't get left out! This star could be yours!!!!



Who is your Districts Hollywood Star?

We know that one District knows who theirs is. Contact your Governor for more information.



Legislative Day at the Capital

Thursday, April 5, 2018

Brunch at 11:00 am - Frankfort Country Club, will be a cost
Attend the 2 pm Session of the General Assembly

More information to come but make sure to mark your calendar to-
day

&

Federation Day Celebration on April 24, 2018

Plans are in final stages and will be released soon



Has your club come up with their runway fashion for Convention?
Using recycled tote bags (material - not plastic) - be ready to
style and smile at the May Convention!!!!!!

JANUARY

Dear Clubwomen,

WOW! January!! And it's almost over!!! Reports, change of officers, convention preparation, Federation Day, Legislative Day, GFWC Convention plans and people wonder what I do all day. I know you know because you are doing the same thing I am as you are making your communities better places each and every day; each and every month.

This newsletter has lots of information in it. And it could even be more because I'm sure as soon as I send it to our Newsletter Editor, I will wish I had added just one more thing or two more things. Yep – I just thought of something. Does your club have an anniversary coming up in 2018? If you do, please send your anniversary date to our President Elect, Pat Harrington at pdharrington5@gmail.com. We want to make sure you are recognized. Please send to Pat by April 1.

Oh, what about members who will celebrate their 25th or 50th year of membership by our May Convention. These would be members who celebrated their 25th and 50th since our state convention in 2017. We want to recognize them as well. If you would send that information to Pat also by April 1, that would be great.

I know some of you are changing officers as you follow a calendar year. Please make sure to send that information to Headquarters or email to me at gfwckypresident@gmail.com.

State Chairmen, have something you want to do during Convention in May? Let me know by March 1 what it is. Please take special note of our hotel reservation deadline for the Convention in May at the Marriott. Things have changed internally with them and they are serious about no rooms after April 24th. Do that today!

I hope January only brings you good things. I think if you each and every day and hope all we do as a state federation, community club and even an international organization makes a difference. I am confident we do.

Stay warm and get those boots out! *Susette*

Ms. Breckinridge is played by Kelly O'Connell Brengelman and will present a 35 minute program on Ms. Breckinridge and why it was important for her to be involved in the Woman Suffrage Association. Kentucky ratified the 19th Amendment on January 6, 1920, giving women the right to vote.

Come celebrate this milestone with us!



**Who will be Kentucky's next [LEADS](#) Candidate?
We won't know until you submit applications by February 1st to
Headquarters!!**

We are sorry to report that the trip to Washington DC and visiting our GFWC Headquarters has been cancelled due to time restraints. We appreciate all those who expressed interest in the trip.





**CIP Reports due
March 1st**

Send your report to:

**Donna Vaughn
211 Fox Chase Circle
Madisonville, KY 42431**

For more information about the CIP report, please check out the GFWC Website under Award and Contest. You can also reach Donna if you have a question at:

donnnav@twc.com OR 270-836-2442

We can't wait to hear about what you have accomplished!!

GOOD NEIGHBORS

Each fall Beechmont Woman's Club collects paperback books and personal care supplies to take to the Veteran's Hospital in Louisville, KY.

This year one of our members, Carolyn Florence mention to a neighbor that the club likes to help take care of our Veterans in need. He replied that he would be glad to help us by donating items for personal care, just let him know when we needed the items. When he was notified that we were gathering things to take, he made arrangements to meet us at the clubhouse. When he arrived, he unloaded seven large boxes filled with new supplies for Veterans. His boxes contained 51 large toothpastes, 47 deodorants, 205 large shampoos and 41 pen sets. We were amazed!! We unloaded everything to count items and take a picture. Then we boxed everything up, added our bags of books and items and delivered them to Veteran's Hospital. The value of all the items was well over \$1000.00. The workers at the Hospital were very happy to see us!

Paulette Sparks, President

Beechmont Woman's Club

4516 S. 6th Street

Louisville, KY 40214



May Silent Auction Items

Hello everyone. December, a very busy time of year!! Not to mention the weather!! AND

In your spare time, I'd like you to be thinking about your Silent Auction item(s) for our 2018 Annual State Convention happening in May. This time the theme is Door Decorations. Serious or wild, crazy or simple. Wherever your creativity takes you. PLUS.....

I think it would be fun to have some **gently** used white elephant items. My goal is to have lots of items to show as well as share so that I can then use all the 100 silent auction bid sheets I forgot to bring last year.

The "bling table" is not bling but candles, lotions, and whatever fits into that category. I'm told lots of us receive these kinds of gifts but cannot abide the "aromas". So, let us trade and make a donation to help HQ. I'll have a basket near this table for all y'all to fill with \$\$\$.

So, until May 2018, keep busy, eat lots of cookies, and I'll see you at the Convention. THANK YOU ALL SO MUCH.

Lois Knoll, Morehead Woman's Club, Silent Auction Chair.

2018 GFWC Annual Convention

Conservation Challenge

GFWC Style Project Runway!



Have you heard the news? Each GFWC State is invited to participate in this challenge.

Who will GFWC Kentucky send to represent us in this challenge????

We will have our own Project Runway during the GFWC Kentucky State Convention to select our best dressed.

Here's the challenge: To create a complete outfit using reusable TOTE BAGS. NOT plastic grocery bags but reusable bags that you can get almost anywhere. Bags used must already be owned by Club Members – so no buying new cute ones!!!!

Bring your outfit and model to the State Convention and voting will take place during the convention on our outfit.

Rules: Your fashion entry must be a complete outfit; i.e. dress, top and skirt, top and pants, jumpsuit.

Either fabric reusable or plastic reusable bags can be used; no plastic grocery bags.

Entry must be made of at least 80% tote bags; other fabric and some clothing may be used, but the entire outfit must be at least 80% tote bags.

Entry does not have to be sewn; any way you keep it together is acceptable. However, be aware of wardrobe malfunctions!!

DATES TO REMEMBER FOR 2017-2018:

August 15 Ads & articles due for state magazine
 To magazine@gfwcky.com

September 1 Newsletter information due to
 newsletter@gfwcky.com

September-October Fall District Meetings

October 1 District Dues to Governor due
 \$0.75 per member

October 11 Room Reservations due for SER

November 1 State Dues to GFWC Kentucky Headquarters
 Dues and Contribution Sheets Due along with List of Current Members
 Nomination Forms for 2018-2020 Executive Committee
 Bylaw Changes to be considered for the 2018 Convention body
 Resolution suggestions due for consideration during the 2018 Convention

November 2-5 SER – hostesses, GFWC Kentucky Hebron, KY
 More information later!

December 1 Newsletter information due to
 newsletter@gfwcky.com

December 6 GFWC Kentucky Holiday Open House Frankfort 1-3 pm

January 15 Ads & articles due for state magazine
 To magazine@gfwcky.com

February 1 Reports due – Statistical Sheets, individual areas and narratives
 LEADS Nominations due

February 26 Newsletter information due to
 newsletter@gfwcky.com

March 1 CIP Award Nominations due to Headquarters

 Ads & articles due for state magazine – will contain nominees for office/bylaw changes and resolutions

 Send to magazine@gfwcky.com



REPORTING INFORMATION

Beverly Pilgram

GFWC Kentucky First Vice President

If Thanksgiving is over and Christmas is in just a few weeks, it must be time to start thinking about those awesome reports that you will be sending in soon! Here are a few reminders for you:

Your **club category** is based on the number of members that you reported on your **Dues and Contributions form** that was sent in by **November 1**.

Small clubs have **4-29** members.

Medium clubs have **30-59** members.

Large clubs have **60+** members.

Be sure to go by these numbers on your reporting forms.

Club reports, scorecards and contest information should be sent to Headquarters by mail or electronically by **February 1**.

Press books should be mailed directly to the Press book chairperson, Sheila Neat, by **February 1**. Her address is 186 Springbrook Drive, Shepherdsville, KY 40165.

CIP contest information should be sent to the CIP chairperson, Donna Vaughn, by **March 1**. Her address is 211 Fox Chase Circle, Madisonville, KY 42431. Donna's email is DonnaV@twc.com.

Please call me or send me an email if you have any questions. My number is 859-802-1996 and email is bevpilgram@gmail.com.

GFWC Kentucky - DUE and CONTRIBUTIONS

Make checks payable to GFWC KENTUCKY
 Mail checks to: Vickie McBrayer 9495 Brown Ridge Morehead, KY 40351
 (TO PAY BY CREDIT CARD: PLEASE CONTACT VICKIE DIRECTLY)
 Complete this form and mail with check by November 1st

Club Name _____ District _____ Number of Members _____

Club President's Name _____ E-mail address _____
 Club President's Home Phone Number _____ Cell Phone Number _____
 Club Treasurer's Name _____ E-mail address _____
 Club Treasurer's Home Phone Number _____ Cell Phone Number _____
(included area code)

REQUIRED

1. Federation Dues General & Junior Dues Juniorette Clubs (only)	Number of members _____	x	\$20.00 Federation	
2. Media Fee (magazine fee)	Number of members _____	x	\$ 3.00	
3. Art Fund	\$10.00 minimum			
4. State Headquarters Operation Fund				
	• \$10.00 per club with 4 to 49 members			
	• \$15.00 per club with 50+ members			

JUNIOR & JUNIORETTE CLUBS (only)

Travel Fund	\$15.00 per club (Juniorette Clubs only pay \$10.00)			
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SPECIAL CONTRIBUTIONS

Purchase of a brick for the Kentucky Spirit Walk - \$100 per brick				
Director of Junior Clubs project - Juvenile Diabetes Research Foundation (Juniors requirement for Gold Star is \$15.00)				
Kentucky Headquarters Operation Fund				
Kentucky Women's History & Resources Center				
Kentucky Scholarship Fund				
Development Fund				
Contributions from General Clubs to Junior/Juniorette Directors Discretionary Fund				
Check # _____			TOTAL	

Office Use Only: Date Received: _____

OFFICIAL SCORE CARD

For General, Junior and Juniorette Clubs

Amy Mason, Chairman

1921 Symsonia Hwy, Benton, KY 42025

C 270-366-3927 amy@symsonia0@gmail.com

Complete this score card and email or US Mail it by **February 1**,
To **GFWC KY Headquarters** – a copy will be scanned and sent to your District Governor.

This Score Card serves as a guideline for goals and strategies set forth by GFWC Kentucky.

Club Name _____ District _____ Number of Members _____

President's Name _____ Email address _____ Phone _____

President's mailing address _____

Please Place a check mark beside items completed	REQUIREMENTS FOR 100% CLUB AND BEYOND	Amount Submitted	Possible Score	Club Score
Dues and Contributions Section				
Required	<ul style="list-style-type: none"> • Federation Dues Paid by November 1, \$20.00 per member • Media Fee Paid by November 1, \$3.00 per member • Submitted membership list, including phone numbers and email addresses <input type="checkbox"/> • Submitted Dues and Contribution Form <input type="checkbox"/> 	\$ _____ \$ _____ \$ _____		
Required	Arts Fund – minimum \$10.00	\$ _____		
Required	Headquarters Operation Fund <ul style="list-style-type: none"> • \$10.00 per club 4-49 members • \$15.00 per club 50+ members 	\$ _____ \$ _____ \$ _____		
Required of Junior Clubs	Junior Travel Fund (for General Clubs this is optional) <ul style="list-style-type: none"> • Juniors \$15.00 <input type="checkbox"/> • Juniorettes \$10.00 <input type="checkbox"/> <p><i>See "Requirements for Gold Star Award" in Junior Contest Book for additional contributions</i></p>	\$ _____ \$ _____		
Required	District Dues Paid by October 1, \$.75 per member – payable to your District Governor	\$ _____		
			10 points	

		Possible Score	Club Score
	GFWC Kentucky Yearbook purchased at least one copy OR jump drive	5 points	
Both are required	GFWC Magazine and GFWC Kentucky Publication <ul style="list-style-type: none"> • Minimum of one member subscribing to the GFWC Clubwoman Magazine (purchase through GFWC) • Purchased a Club Ad in the GFWC KY Publication Ad paid by October 1 - Paid / Not Yet Published Ad paid by February 1 - Paid / Not Yet Published	10 points	
Required	Club Year Book Sent to: GFWC Kentucky Headquarters; President-elect; District Governor; Director of Junior Clubs Junior & Junionette Clubs are required to provide a yearbook to the Director of Jr. Clubs. General Clubs are not required. (Info may be taken to District Fall Conferences for distribution or mailed to Headquarters by November 1)	5 points	
Both are required	Reporting <ul style="list-style-type: none"> • Sent Score Card to: GFWC Kentucky Headquarters • Sent Club Reports to: GFWC Kentucky Headquarters (both of these must be postmarked or emailed by February 1) 	10 points	
One is required	Contest <ul style="list-style-type: none"> • Participate in one or more contest sponsored by GFWC International • Participate in one or more contest sponsored by GFWC Kentucky 	10 points	
Two are required	Federation Meetings <ul style="list-style-type: none"> • GFWC Kentucky Annual Convention • GFWC Kentucky Summer Workshop in even year • District Workshop (if held) • District Fall Conference 	10 points	
Required	Federation Speaker A program presented by a GFWC Kentucky State Officer, District Officer, President Emeritus, all Kentucky Chairman or a Kentucky member currently serving in a GFWC appointed or elected position. Name of Speaker _____ Position _____ Date of Visit _____	5 points	
One is required	Women's History & Resource Center <ul style="list-style-type: none"> • Send Club History to Kentucky Headquarters by February 1 • Make a Contribution to Kentucky's Women's History & Resource Center 	5 Points	

	Possible Score	Club Score
Required Community Service Programs Program and/or Action and/or Study in <u>each</u> of the Community Service Programs (List activity) <ul style="list-style-type: none"> • Arts • Conservation • Education • Home Life • International Outreach • Public Issues 	10 points	
Both are required Kentucky's Special Projects President's Special Focus: Purchase of one brick for the Kentucky Spirit Walk (2016) <ul style="list-style-type: none"> • President's Special Focus: Purchase five (5) individual cookbooks – by club (2017) • Jr. Director's Special Project: Participate in one JDRE event or donation (each yr.) Club Membership – "The Real Deal" Campaign Date reported to Pat Harrington	10 points	
 Summer: GO FISH - July/Aug Report by 8/25/16 & 17 Fall: BRIDGE THE GAP - Sept/Oct/Nov Report by 11/25/16 & 17 Winter: GAME OF HEARTS - Dec/Jan/Feb Report by 2/25/17 & 18 Spring: 52 CARD PICK-UP - Mar/Apr/May Report by 5/25/17 & 18 Report to: patharrington@murray-ky.net 		
TOTAL POINTS		
BONUS POINTS		
Federation Meetings <ul style="list-style-type: none"> • GFWC International Annual Convention: (site) _____ • Southeastern Regional Convention: (site) _____ 	5 points each	

GRAND TOTAL POINTS	
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