



GFWC/KY

October 2017

**Ninth Edition
Editor
Joyce Bell**

“WALKING WITH CONFIDENCE”



Susette D. Redwine

GFWC Kentucky

President

Preshus Howard

GFWC Kentucky

Director of Jr. Clubs

Sow a Seed, Reap a Garden!

In June the Woman's Club of St. Matthews held its annual Open House where all folks in the community are welcome to come and see how the woman's club has grown and the bounty it produces. Naturally, our club members invite women from all walks to attend, who bring with them an abundance of life experiences. It is our hope that these women will find seeds of common interest with our members and choose to join us in our mission to nurture and serve our community; all awhile growing in personal knowledge and experiencing fun times together.

We are so delighted to say that the Woman's Club of St. Matthews is relishing in the fruits of our labor with the addition of seven new members. It is our hope that as we serve along side of each other, that we cultivate new and lasting friendships.

A number of seeds that we have planted in our welcome garden have not completely blossomed, so it is with promising anticipation that additional women, who will be fruitful in membership, join us as we share life and community together.

Mary Jo Nay, President

Woman's Club of St. Matthews

DATES TO REMEMBER FOR 2017-2018:

August 15 Ads & articles due for state magazine
To magazine@gfwcky.com

September 1 Newsletter information due to
newsletter@gfwcky.com

September-October Fall District Meetings

October 1 District Dues to Governor due
\$0.75 per member

October 11 Room Reservations due for SER

November 1 State Dues to GFWC Kentucky Headquarters
Dues and Contribution Sheets Due along with List of Current Members
Nomination Forms for 2018-2020 Executive Committee
Bylaw Changes to be considered for the 2018 Convention body
Resolution suggestions due for consideration during the 2018 Convention

November 2-5 SER – hostesses, GFWC Kentucky Hebron, KY
More information later!

December 1 Newsletter information due to
newsletter@gfwcky.com

December 6 GFWC Kentucky Holiday Open House Frankfort 1-3 pm

January 15 Ads & articles due for state magazine
To magazine@gfwcky.com

February 1 Reports due – Statistical Sheets, individual areas and narratives
LEADS Nominations due

February 26 Newsletter information due to

newsletter@gfwcky.com
March 1 CIP Award Nominations due to Headquarters

Ads & articles due for state magazine – will contain nominees for office/bylaw changes and resolutions

Send to magazine@gfwcky.com



Celebrating 70 Years of Service

The Jackson Woman's Club was founded in September 1947 and is celebrating 70 years of service in 2017! Pictured are Grace Herald (left) and Maureen Davidson (right), 50 year members of JWC. At the September club meeting, both were asked about their fondest memories of the club over the 50 year span and unanimously agreed that the consistent level of community service and leadership meant the most to them. "Throughout the years, the Jackson Woman's Club has diligently continued in its founding tradition of striving for community improvement by implementing worthwhile projects and activities."



GFWC KY COOKBOOK ORDER FORM

Customer Name _____
 Street/Apt _____
 City _____
 State/Zip _____
 Phone _____
 Email _____

CUSTOMER NAME	PRICE \$20 ea	PRICE <i>\$240 case / 12</i>	QTY	TOTAL

PAYMENT check cash credit card

Name on Card _____
 Card Number _____
 Expiration Month Year CVV
 Signature _____

Hello everyone!

Since our last newsletter you have all probably been relaxing, vacationing and enjoying the warm weather. Well, mostly it's been warm. I can't figure the weather out this year. Seems we have had a lot of rain.

Somewhere I read, "Without rain, nothing grows". So, just keep thinking of the flowers blooming and smile when it rains out your picnic, parade, etc.!

OK, enough small talk. I read an article in my local paper and thought some of us could help with this! The Kentucky Department of Fish and Wildlife Resources is calling on citizens to help with a simple survey of wild turkeys this summer. Do you ever see wild turkeys? They visit my yard occasionally or cross my driveway. They're not flashy but I like them.

During July and August whenever you see wild turkey hens, poults (which from the article must be "kids") or gobblers, you record your observations and then send it in to the Department so they can compile the data into a statewide index that gauges the summer's turkey hatch, which helps assess population levels. This provides valuable information for the Department's turkey management program.

Hopefully a survey copy is included in this newsletter. So, go out there and count turkeys!! (In case Joyce doesn't have space to include the actual survey, here's the information to find it on line at the KY Fish and Wildlife website: go to "fw.ky.gov" and search under key words "turkey survey".)

Until next newsletter,

Happy Conserving,

Gay Nell and Brooke

gconley08@gmail.com 606-524-9990

bbstrong@barbourville.com 606-627-0792

COMMUNITY IMPROVEMENT PROGRAM

For those clubs completing a Community Improvement project with plans to enter it in the GFWC KY competition, it is time to start preparing your entry for submittal. The Community Improvement Program (CIP), a 2-year program, must be accomplished during the program period, which is January 1, 2016 through December 31, 2017. Entries are due March 1, 2018.

All information needed to complete your entry is on the gfwc.org website in the 2016-2018 GFWC Club Manual in the Awards, Contests, and Grants section. If you have any questions, please contact Donna Vaughan, GFWC KY Community Improvement Program Chairman at donnav@twc.com.

Send entries directly to Donna by March 1, 2018.

Donna Vaughan, GFWC KY CIP Chairman

211 Fox Chase Circle

Madisonville, KY 42431

Greetings from your Director of Junior Clubs, Preshus Howard!

I hope everyone is enjoying their summer and this crazy Kentucky weather! The 2017 GFWC Annual Convention was super-HOT in California with lots of fun and learning. I am proud to say that GFWC Kentucky Juniors were recognized for Junior Membership Increase and our GFWC Benton Juniorette Club received a certificate of participation. GFWC Kentucky also received Third Place for 2016-2017 Top March for Babies State from March of Dimes. Great job ladies and please keep up the excellent work! I was humbled by the recognition of receiving Platinum Level for the 2016 Millie Crom Award for Excellence in Junior State Leadership. This could not have been accomplished without the great work that all of our Juniors, Juniorettes, and Generals do for our Junior Special Programs. Our Kentucky ladies truly are hardworking and fabulous!!

I am looking forward to attending meetings with all of our Junior Clubs and seeing what great plans they have going on within their clubs this year. Also, I will see you all at our Fall Districts that will be here before we know it. Thank you ladies for a great year and looking forward to see what wonderful things you all come up with this year.

1st District GFWCKY

DATE: 10/28/2017

TIME: 10:00 A.M.—1:00 P.M.

Come join us in Benton at
the First Baptist Church
for our Fall Conference,
featuring the 1st District
Arts and Crafts Show!

*First Baptist Church
910 Main Street
Benton KY 42025*

CONTACT PAULA ROBINSON FOR MORE
INFORMATION: 270-493-1166

Fall Conference





Become a member of the 104 Foundation Society

You may join the Foundation by making a donation of the following:

\$10.40 level is recognized by a ribbon to be attached at the bottom of your Convention Name Badge.

\$104.00 level is recognized by a ribbon to be attached at the bottom of Convention Name Badge and a beautiful doorknocker pin.

\$1,040.00 level will be known as the "K" Society. With this donation, you will be recognized with a special reception at the annual Convention along with the ribbon and doorknocker pin.

All contributions are tax deductible and all members will be listed in various publications. Membership year will run Convention to Convention.

GFWC Kentucky - DUE and CONTRIBUTIONS

Make checks payable to GFWC KENTUCKY
 Mail checks to: Vickie McBrayer 9495 Brown Ridge Morehead, KY 40351
 (TO PAY BY CREDIT CARD: PLEASE CONTACT VICKIE DIRECTLY)
 Complete this form and mail with check by November 1st

Club Name _____ District _____ Number of Members _____

Club President's Name _____ E-mail address _____
 Club President's Home Phone Number _____ Cell Phone Number _____
 Club Treasurer's Name _____ E-mail address _____
 Club Treasurer's Home Phone Number _____ Cell Phone Number _____
(included area code)

REQUIRED

1. Federation Dues General & Junior Dues Juniorette Clubs (only)	Number of members _____ x \$12.00	x \$20.00 Federation	
2. Media Fee (magazine fee)	Number of members _____ x \$ 3.00		
3. Art Fund	\$10.00 minimum		
4. State Headquarters Operation Fund	• \$10.00 per club with 4 to 49 members • \$15.00 per club with 50+ members		

JUNIOR & JUNIORETTE CLUBS (only)
 Travel Fund \$15.00 per club (Juniorette Clubs only pay \$10.00)

SPECIAL CONTRIBUTIONS

Purchase of a brick for the Kentucky Spirit Walk - \$100 per brick	
Director of Junior Clubs project - Juvenile Diabetes Research Foundation (Juniors requirement for Gold Star is \$15.00)	
Kentucky Headquarters Operation Fund	
Kentucky Women's History & Resources Center	
Kentucky Scholarship Fund	
Development Fund	
Contributions from General Clubs to Junior/Juniorette Directors Discretionary Fund	
CHECK # _____	TOTAL

Office Use Only: Date Received: _____

OFFICIAL SCORE CARD

For General, Junior and Juniorette Clubs

Amy Mason, Chairman

1921 Symsonia Hwy, Benton, KY 42025

C 270-366-3927 amyymason0@gmail.com

Complete this score card and email or US Mail it by **February 1,**
To **GFWC KY Headquarters** – a copy will be scanned and sent to your District Governor.

This Score Card serves as a guideline for goals and strategies set forth by GFWC Kentucky.

Club Name _____ District _____ Number of Members _____

President's Name _____ Email address _____ Phone _____

President's mailing address _____

Please Place a check mark beside items completed	REQUIREMENTS FOR 100% CLUB AND BEYOND	Amount Submitted	Possible Score	Club Score
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Dues and Contributions Section

Required	<ul style="list-style-type: none"> • Federation Dues Paid by November 1, \$20.00 per member • Media Fee Paid by November 1, \$3.00 per member • Submitted membership list, including phone numbers and email addresses <input checked="" type="checkbox"/> Submitted Dues and Contribution Form 	\$ _____ \$ _____ \$ _____		
Required	Arts Fund – minimum \$10.00	\$ _____		
Required	Headquarters Operation Fund • \$10.00 per club 4-49 members • \$15.00 per club 50+ members	\$ _____ \$ _____ \$ _____		
Required of Junior Clubs	Junior Travel Fund (for General Clubs this is optional) <input checked="" type="checkbox"/> Juniors \$15.00 <input checked="" type="checkbox"/> Juniorettes \$10.00 <i>See "Requirements for Gold Star Award" in Junior Contest Book for additional contributions</i>	\$ _____ \$ _____		
Required	District Dues Paid by October 1, \$.75 per member – payable to your District Governor	\$ _____		
10 points				

		Possible Score	Club Score
	GFWC Kentucky Yearbook purchased at least one copy OR jump drive	5 points	
Both are required	GFWC Magazine and GFWC Kentucky Publication <ul style="list-style-type: none"> • Minimum of one member subscribing to the GFWC Clubwoman Magazine (purchase through GFWC) • Purchased a Club Ad in the GFWC KY Publication Ad paid by October 1 - Paid / Not Yet Published Ad paid by February 1 - Paid / Not Yet Published	10 points	
Required	Club Year Book Sent to: GFWC Kentucky Headquarters; President-elect; District Governor; Director of Junior Clubs Junior & Junionette Clubs are required to provide a yearbook to the Director of Jr. Clubs. General Clubs are not required. (Info may be taken to District Fall Conferences for distribution or mailed to Headquarters by November 1)	5 points	
Both are required	Reporting <ul style="list-style-type: none"> • Sent Score Card to: GFWC Kentucky Headquarters • Sent Club Reports to: GFWC Kentucky Headquarters (both of these must be postmarked or emailed by February 1) 	10 points	
One is required	Contest <ul style="list-style-type: none"> • Participate in one or more contest sponsored by GFWC International • Participate in one or more contest sponsored by GFWC Kentucky 	10 points	
Two are required	Federation Meetings <ul style="list-style-type: none"> • GFWC Kentucky Annual Convention • GFWC Kentucky Summer Workshop in even year • District Workshop (if held) • District Fall Conference 	10 points	
Required	Federation Speaker A program presented by a GFWC Kentucky State Officer, District Officer, President Emeritus, all Kentucky Chairman or a Kentucky member currently serving in a GFWC appointed or elected position. Name of Speaker _____ Position _____ Date of Visit _____	5 points	
One is required	Women's History & Resource Center <ul style="list-style-type: none"> • Send Club History to Kentucky Headquarters by February 1 • Make a Contribution to Kentucky's Women's History & Resource Center 	5 Points	

	Possible Score	Club Score
<p>Required</p> <p>Community Service Programs Program and/or Action and/or Study in <u>each</u> of the Community Service Programs (List activity)</p> <ul style="list-style-type: none"> • Arts • Conservation • Education • Home Life • International Outreach • Public Issues 	10 points	
<p>Both are required</p> <p>Kentucky's Special Projects</p> <p>President's Special Focus: Purchase of one brick for the Kentucky Spirit Walk (2016)</p> <ul style="list-style-type: none"> • President's Special Focus: Purchase five (5) individual cookbooks – by club (2017) • Jr. Director's Special Project: Participate in one JDRE event or donation (each yr.) <p>Club Membership – "The Real Deal" Campaign Date reported to Pat Harrington</p>	10 points	
<p>Summer: GO FISH - July/Aug Report by 8/25/16 & 17</p> <p>Fall: BRIDGE THE GAP - Sept/Oct/Nov Report by 11/25/16 & 17</p> <p>Winter: GAME OF HEARTS - Dec/Jan/Feb Report by 2/25/17 & 18</p> <p>Spring: 52 CARD PICK-UP - Mar/Apr/May Report by 5/25/17 & 18</p> <p>Report to: patharrington@murray-ky.net</p>		
TOTAL POINTS		
BONUS POINTS		
<p>Federation Meetings</p> <ul style="list-style-type: none"> • GFWC International Annual Convention: (site) _____ • Southeastern Regional Convention: (site) _____ 	5 points each	

GRAND TOTAL POINTS

Prematurity Awareness Day November 17th 2017



Prematurity Awareness Day T-shirt!

Sell Prematurity Awareness Day T-shirts for your Company/School/Family Team and raise funds to help give every baby a fighting chance, as well as raise awareness for premature birth, which affects 1 in 9 babies in Kentucky!

Prices:
S-XL = \$15.00
2X/3X = \$18.00



Here's how!

- Take up t-shirt orders from September 20th – October 16th.
- On October 16th please submit all orders to Kristin Harvey: 859-421-2706 or rharvey@marchofdimes.org via t-shirt order form
- Payment is due at time of order placement (October 16th) Team Captains are responsible for making sure the cost due to our t-shirt vendor is in a separate envelope in the form of cash. (Cost is \$3.65 for S-XL, \$6.60 for 2X, and \$7.30 for 3X.)
- All proceeds from t-shirts that YOU sell will be applied to your 2017 March for Babies team! 😊 Shirts must be sold for \$15 (S-XL) or \$18 (2X/3X)

Prematurity Awareness Day T-shirt Order Form!



Prices:
S-XL = \$15.00
2X/3X = \$18.00

Payment is due with order no later than October 16th. Contact Kristin Harvey at (859) 402-1703 or rharvey@marchofdimes.org to arrange in person money & order drop off!



Please fill in completely:

Team Name: _____

Team Captain Name: _____

Walk Location (circle one): Greater Bluegrass Buffalo Trace Somerset Southern Kentucky Central Appalachia Tri-State

Please indicate how many of each size:

S _____ M _____ L _____ XL _____ 2X _____ 3X _____

Don't Forget!

Payment is due at time of order placement (October 16th) Team Captains are responsible for making sure the cost due to our t-shirt vendor is in a separate envelope, in the form of cash. (Cost is \$3.65 for S-XL, \$6.60 for 2X, and \$7.30 for 3X.) All remaining money from t-shirt sales can be in cash or check form (checks made out to March of Dimes), and will be credited to your 2017 March for Babies team! ☺

It's
SOCKTOBER!

Bring socks
and children
October
bring to **SER**.
3-5. Socks will
centerpieces



for women
to your Club's
Meeting and
on November
be used as
for the
Violence

Domestic
luncheon on Saturday, Nov. 5 then divided between the 7
SER States and donated to shelters in each state.

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Send entries directly to Donna by March 1, 2018.

Donna Vaughan, GFWC KY CIP Chairman

211 Fox Chase Circle

Madisonville, KY 42431

Woman's Club of St. Matthews enjoyed some Kentucky favorites.

Members of the Louisville Dulcimer Society (LDS) gave an outstanding performance and historical overview at the Women's Club of St. Matthews (WCSM) Arts Program on September 25th.

More than 25 WCSM members thoroughly enjoyed an hour of education and entertainment from the 10-member LDS all-volunteer group. Ms. Janey Robertson, charter member and historian of the LDS led the group in several folk tune favorites and briefly shared the group's history as well as a brief description and overview of the instruments present at the event.

"The Louisville Dulcimer Society is dedicated to the preservation of traditional American folk music and the mountain or Appalachian dulcimer. While the focus of the society is the mountain dulcimer, the group also welcomes other traditional acoustic instruments. The group currently includes hammered dulcimer, fiddle, banjo, guitar, pennywhistle, washtub bass and others." (from the LDS website)

Since the Dulcimer is the official Kentucky state instrument, Arts Program Chairwoman Sandy Iacocca was curious to learn more about the dulcimer, as well as the LDS and knew that other club women would appreciate the same goals. Following the program, Kentucky favorite food samplings were provided to everyone in attendance. On the menu was Burgoo, Vidalia onion



Happy September!

Did you see any turkeys? If you remember July's newsletter, I thought we could count wild turkeys for the Kentucky Department of Fish and Wildlife Resources. Well, since that time I have seen zero turkeys! Hope they're still out there, just in hiding.

Did you catch the Eclipse? I wasn't in the "totality zone" but did watch. Never got dark here, but my dusk to dawn lights did come on for a minute or two. Actually, here, if you were inside and not paying attention, you might have not even noticed the Eclipse. That is true with a lot of natural "stuff". We need to get out more and enjoy Mother Nature.

Now we can recycle our Eclipse glasses! Astronomers With Out Borders, a small non-profit is accepting Eclipse glasses to send to South America and Asia for eclipses in 2019. They will donate them to schools and other institutions where the glasses may not be available. You can mail them in or drop off at a collection center. If you go to www.astronomerswithoutborders.org and click on "Eclipse Glasses Donation Program", you can get more information. There are at least 15 collection centers in Kentucky. On another note, be sure to read the August 31 issue of GFWC's News and Notes. There's an article about the Texas floods and how you can help through GFWC Texas.

Fall will arrive this month. Get out and enjoy the woods and our natural wonders. (Just remember to wear something orange in the woods because deer season (bow) starts today.) Plant a tree. Make your own little spot in Kentucky more beautiful!

Until next newsletter,

Happy Conserving,

Gay Nell and Brooke

gconley08@gmail.com 606-523-1725
bbstrong@barbourville.com 606-627-0792

Hello GFWC Kentucky!!

Don't forget to mark your calendars now for the 2017 GFWC Juniors' Special Program Advocates for Children Week to be held Sunday, October 23 to Saturday, October 28, 2017. Don't forget to take plenty of pictures of your clubwomen in action and what you are doing.

Since the Carnival was such a big hit at State Convention, we have decided to do it again to raise money for St. Jude. I encourage all clubs to come up with a game to help raise lots of "funds" for St. Jude. I look forward to sharing more with each of you as I attend the Fall Conferences over the upcoming months and hope to see everyone at SER in November. Keep an eye out for information in the GFWC Kentucky Newsletter and website about any information on the Junior Special Projects. If you have any questions or would like more information, please don't hesitate to email me at preshus.howard@yahoo.com.

Preshus Howard
GFWC Kentucky Director of Junior Club

Come one come all to the Carnival Night at SER on November 3rd at 9:00PM! Let's have fun on the opening night of SER and raise some "FUNDS" for St. Jude Children's Research Hospital!



Bring your spare change to play the games and win some prizes. There will be a photo booth to make many more *GFWC* memories with club members from the Southeast Region and *GFWC* Officers!!

Thank you in advance for your continued support of the
GFWC Junior's Special Programs!