

# GFWC/KY



**December 2017**

**Tenth Edition  
Editor  
Joyce Bell**

**“WALKING WITH CONFIDENCE”**



*Susette D. Redwine*

*GFWC Kentucky*

*President*

*Preshus Howard*

*GFWC Kentucky*

*Director of Jr. Clubs*



There is no way to properly thank all of you for all you did to make the GFWC Southeastern Regional Conference a success. Our Federation Sisters from near and far have committed on what fun they had and enjoyed all the amenities given to them. The St. Jude Carnival was a huge success as we raised over \$1000 to be given to them on behalf of Kentucky and the other SER States.

I know I will leave someone out if I begin naming names but let me publicly thank Bev Pilgram and Amy Mason for all they did. When I asked them to co-chair they both said, ok but I have no idea what I'm doing. You would never have known that this was a first for both of them. My heart filled thanks to both of you.

Each of you had a part in this success. From buying something at the Marketplace to donating socks or an item for the hospitality room, thank you.

GFWC Kentucky, I was confident in you and you didn't fail me.

Walking proudly,

Susette



#### YOU MADE SOCKTOBER A SUCCESS

If someone says to the GFWC Kentucky Executive Committee let's do a project with socks, it will be too soon! However, you club-women WOWed our Federation Sisters with the number of socks donated and the number of socks that went to other states to be donated to different programs. Thanks for making this project successful. Don't forget to report what you donated under Domestic Violence!



**MARRIOTT**

MAKE YOUR RESERVATIONS TODAY  
FOR THE 2018 GFWC KENTUCKY CONVENTION

Marriott Louisville East  
1903 Embassy Square Blvd  
Louisville

Phone: 502-491-1184

**THIS IS A BIG CHANGE!!!!!! PLEASE PAY ATTENTION TO THIS CHANGE!!!!!!**

Reservations may be made now for the spring convention on May 17 -20, 2018.

The cost is \$159 a night plus tax.

**Reservations will ONLY be taken until Midnight on April 24, 2018.**

**Rooms will be released to another group at 8am on April 25, 2018.**



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Hope you plan on attending  
the  
GFWC Kentucky Holiday  
Open House!

Wednesday, December 6  
2:00 - 5:00 pm  
104 Lakeview Court  
Frankfort

**Merry Christmas from the editor: Joyce Bell**



### May Silent Auction Items

Hello everyone. December, a very busy time of year!! Not to mention the weather!! AND .....

In your spare time, I'd like you to be thinking about your Silent Auction item(s) for our 2018 Annual State Convention happening in May. This time the theme is Door Decorations. Serious or wild, crazy or simple. Wherever your creativity takes you. PLUS.....

I think it would be fun to have some **gently** used white elephant items. My goal is to have lots of items to show as well as share so that I can then use all the 100 silent auction bid sheets I forgot to bring last year.

The "bling table" is not bling but candles, lotions, and whatever fits into that category. I'm told lots of us receive these kinds of gifts but cannot abide the "aromas". So, let us trade and make a donation to help HQ. I'll have a basket near this table for all y'all to fill with \$\$\$.

So, until May 2018, keep busy, eat lots of cookies, and I'll see you at the Convention. THANK YOU ALL SO MUCH.

Lois Knoll, Morehead Woman's Club, Silent Auction Chair.



**PRELIMINARY CONVENTION SCHEDULE:**

**Thursday, May 17: Chairmen/Governor/Vice Governor Meetings; Budget & Finance Committee, House Committee, TBA**

**Friday, May 18: 9AM Final Board Meeting for the 2016-2018 Administration  
11AM Convention Called to Order  
Election of the 2018-2020 Executive Committee**

**Saturday, May 19: Workshops, Presentations and More  
Evening Program, the Installation of the 2018-2020 Executive Committee**

**Sunday, May 20: 2018-2020 Board of Directors Meeting**

**Special Guest: GFWC International President, Sheila Shae plus others**

**More information to come!**



**Woman's History Program and Reception  
with  
GFWC Kentucky**

**Kentucky Chautauqua and GFWC Kentucky presents**

**Madeline McDowell Breckinridge  
As she speaks about  
"Votes for Women"**

**Mark your calendar today for  
Thursday, March 8      1:00 pm  
GFWC Kentucky Headquarters  
Frankfort, Kentucky**

**Ms. Breckinridge is played by Kelly O'Connell Brengelman and will present a 35 minute program on Ms. Breckinridge and why it was important for her to be involved in the Woman Suffrage Association. Kentucky ratified the 19<sup>th</sup> Amendment on January 6, 1920, giving women the right to vote.**

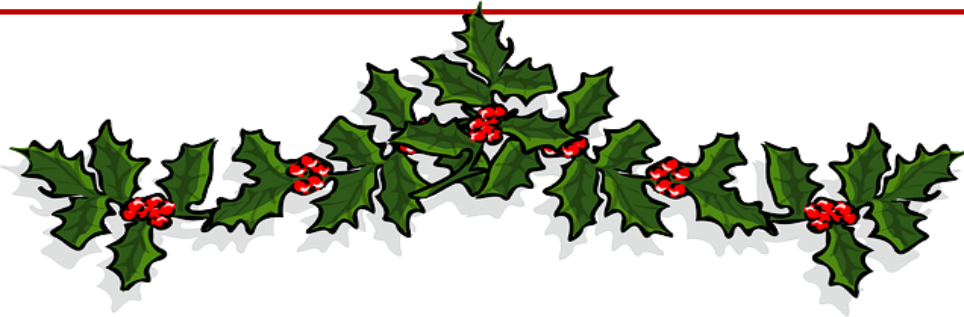
**Come celebrate this milestone with us!**



*Our Deepest  
Sympathy*

GFWC Kentucky was notified that our Website Manager, Angela Woodward passed away recently. She was a member of the GFWC Bullitt County Woman's Club. Our condolences go out to her Club Members as well as her family.





It's hard to believe that December is upon us and the holidays are fast approaching us. I hope in the holiday period you will enjoy your family, think of those we have lost this year and celebrate all our successes. It has been a tremendous year with lots of laughs, smiles, giggles, travels, car trouble and more. It will soon be time to report your success of 2017 and I can't wait to read about all you have done. It will be time to select a LEADS candidate to represent GFWC Kentucky at the International Convention in St. Louis. This is an important time in our state as our Legislatures come together in January. There may only be a few months left in this administration but there is still lots to do; programs to complete, projects to be produced, and celebrations to be had.

I am excited for this year as Grandbaby Will will be 16 months old at Christmas. His eyes light up when he sees a decorated tree, he's attempting to say Ho Ho Ho and best of all, when he sees me, he calls me Nana. As excited as I am about all of this, I am excited for us. You make my heart beat a little faster. You make my eyes light up. And you make me proud when I can represent you at various events and meetings.

Thanks for all you do and please do enjoy the season.  
Until next year! Walk confidently in those fashionable boots that are out there!

Susette

## 2018 GFWC Annual Convention

### Conservation Challenge

### GFWC Style Project Runway!



**Have you heard the news? Each GFWC State is invited to participate in this challenge.**

**Who will GFWC Kentucky send to represent us in this challenge????**

**We will have our own Project Runway during the GFWC Kentucky State Convention to select our best dressed.**

**Here's the challenge: To create a complete outfit using reusable TOTE BAGS. NOT plastic grocery bags but reusable bags that you can get almost anywhere. Bags used must already be owned by Club Members – so no buying new cute ones!!!!**

**Bring your outfit and model to the State Convention and voting will take place during the convention on our outfit.**

Rules: Your fashion entry must be a complete outfit; i.e. dress, top and skirt, top and pants, jumpsuit.

Either fabric reusable or plastic reusable bags can be used; no plastic grocery bags.

Entry must be made of at least 80% tote bags; other fabric and some clothing may be used, but the entire outfit must be at least 80% tote bags.

Entry does not have to be sewn; any way you keep it together is acceptable. However, be aware of wardrobe malfunctions!!



## A Celebration in the Making.

The Woman's Club of St. Matthews (WCSM) will realize in May of 2018 eighty years as a GFWC KY club. Federation Chairman, Jackie Brooks and her Co-Chairman Penny Pearson are spearheading a committee of members in planning a special June event to commemorate this exceptional occasion.

The WCSM has accomplished much over these eighty years so this Federation Celebration committee has a challenging task to showcase the clubs volunteerism, humanitarian efforts - both local and abroad, charitable, educational and cultural work and the clubs contributions to improvements for residents and visitors in our community.

We know that these chairmen and committee members are up to the task. As the date draws nearer, we will be sharing with you more specific information on this event.



### **COMMUNITY IMPROVEMENT PROGRAM**

For those clubs completing a Community Improvement project with plans to enter it in the GFWC KY competition, it is time to start preparing your entry for submittal. The Community Improvement Program (CIP), a 2-year program, must be accomplished during the program period, which is January 1, 2016 through December 31, 2017. Entries are due March 1, 2018.

All information needed to complete your entry is on the gfwc.org website in the 2016-2018 GFWC Club Manual in the Awards, Contests, and Grants section. If you have any questions, please contact Donna Vaughan, GFWC KY Community Improvement Program Chairman at [donnav@twc.com](mailto:donnav@twc.com).

Send entries directly to Donna by March 1, 2018.

Donna Vaughan, GFWC KY CIP Chairman

211 Fox Chase Circle

Madisonville, KY 42431

**DATES TO REMEMBER FOR 2017-2018:**

August 15        Ads & articles due for state magazine  
                      To [magazine@gfwcky.com](mailto:magazine@gfwcky.com)

September 1        Newsletter information due to  
                          [newsletter@gfwcky.com](mailto:newsletter@gfwcky.com)

September-October    Fall District Meetings

October 1        District Dues to Governor due  
                      \$0.75 per member

October 11        Room Reservations due for SER

November 1        State Dues to GFWC Kentucky Headquarters

Dues and Contribution Sheets Due along with List of Current Members

Nomination Forms for 2018-2020 Executive Committee

Bylaw Changes to be considered for the 2018 Convention body

Resolution suggestions due for consideration during the 2018 Convention

November 2-5        SER – hostesses, GFWC Kentucky Hebron, KY

More information later!

December 1        Newsletter information due to  
                          [newsletter@gfwcky.com](mailto:newsletter@gfwcky.com)

December 6        GFWC Kentucky Holiday Open House    Frankfort    1-3 pm

January 15        Ads & articles due for state magazine  
                      To [magazine@gfwcky.com](mailto:magazine@gfwcky.com)

February 1        Reports due – Statistical Sheets, individual areas and narratives  
                      LEADS Nominations due

February 26        Newsletter information due to

[newsletter@gfwcky.com](mailto:newsletter@gfwcky.com)

March 1        CIP Award Nominations due to Headquarters

Ads & articles due for state magazine – will contain nominees for office/bylaw changes and resolutions

Send to [magazine@gfwcky.com](mailto:magazine@gfwcky.com)





## GFWC KY COOKBOOK ORDER FORM

Customer Name \_\_\_\_\_  
 Street/Apt \_\_\_\_\_  
 City \_\_\_\_\_  
 State/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email \_\_\_\_\_

CUSTOMER NAME	PRICE \$20 ea	PRICE \$240 case / 12	QTY	TOTAL

PAYMENT	<input type="checkbox"/> check	<input type="checkbox"/> cash	<input type="checkbox"/> credit card
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Name on Card \_\_\_\_\_  
 Card Number \_\_\_\_\_  
 Expiration    Month                      Year                      CVV  
 Signature \_\_\_\_\_



## REPORTING INFORMATION

Beverly Pilgram

GFWC Kentucky First Vice President

If Thanksgiving is over and Christmas is in just a few weeks, it must be time to start thinking about those awesome reports that you will be sending in soon! Here are a few reminders for you:

Your **club category** is based on the number of members that you reported on your **Dues and Contributions form** that was sent in by **November 1**.

**Small** clubs have **4-29** members.

**Medium** clubs have **30-59** members.

**Large** clubs have **60+** members.

Be sure to go by these numbers on your reporting forms.

Club reports, scorecards and contest information should be sent to Headquarters by mail or electronically by **February 1**.

Press books should be mailed directly to the Press book chairperson, Sheila Neat, by **February 1**. Her address is 186 Springbrook Drive, Shepherdsville, KY 40165.

CIP contest information should be sent to the CIP chairperson, Donna Vaughn, by **March 1**. Her address is 211 Fox Chase Circle, Madisonville, KY 42431. Donna's email is [DonnaV@twc.com](mailto:DonnaV@twc.com).

Please call me or send me an email if you have any questions. My number is 859 -802-1996 and email is [bevpilgram@gmail.com](mailto:bevpilgram@gmail.com).



# **GFWC Kentucky - DUE and CONTRIBUTIONS**

Make checks payable to GFWC KENTUCKY  
 Mail checks to: Vickie McBrayer 9495 Brown Ridge Morehead, KY 40351  
 (TO PAY BY CREDIT CARD: PLEASE CONTACT VICKIE DIRECTLY)  
 Complete this form and mail with check by November 1st

Club Name \_\_\_\_\_ District \_\_\_\_\_ Number of Members \_\_\_\_\_

Club President's Name \_\_\_\_\_ E-mail address \_\_\_\_\_  
 Club President's Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_  
 Club Treasurer's Name \_\_\_\_\_ E-mail address \_\_\_\_\_  
 Club Treasurer's Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_ (included area code)

## **REQUIRED**

1.	Federation Dues General & Junior	Number of members	_____	x	\$20.00 Federation	
	Dues Juniorette Clubs (only)	Number of members	_____	x	\$12.00	
2.	Media Fee (magazine fee)	Number of members	_____	x	\$ 3.00	
3.	Art Fund	\$10.00 minimum				
4.	State Headquarters Operation Fund					
	• \$10.00 per club with 4 to 49 members					
	• \$15.00 per club with 50+ members					

## **JUNIOR & JUNIORETTE CLUBS (only)**

Travel Fund \$15.00 per club (Juniorette Clubs only pay \$10.00)

## **SPECIAL CONTRIBUTIONS**

Purchase of a brick for the Kentucky Spirit Walk - \$100 per brick	
Director of Junior Clubs project - Juvenile Diabetes Research Foundation (Juniors requirement for Gold Star is \$15.00)	
Kentucky Headquarters Operation Fund	
Kentucky Women's History & Resources Center	
Kentucky Scholarship Fund	
<del>Endowment Fund Donation</del>	
Contributions from General Clubs to Junior/Juniorette Directors Discretionary Fund	
Check # _____	<b>TOTAL</b>

Office Use Only: Date Received: \_\_\_\_\_



# OFFICIAL SCORE CARD

For General, Junior and Juniorette Clubs

Amy Mason, Chairman

1921 Symsonia Hwy, Benton, KY 42025

C 270-366-3927 amy@symsonia0@gmail.com

Complete this score card and email or US Mail it by **February 1**,  
To **GFWC KY Headquarters** – a copy will be scanned and sent to your District Governor.

This Score Card serves as a guideline for goals and strategies set forth by GFWC Kentucky.

Club Name \_\_\_\_\_

President's Name \_\_\_\_\_

President's mailing address \_\_\_\_\_

District \_\_\_\_\_ Number of Members \_\_\_\_\_

Email address \_\_\_\_\_

Phone \_\_\_\_\_

Please Place a  
check mark  
beside items  
completed

## REQUIREMENTS FOR 100% CLUB AND BEYOND

### Dues and Contributions Section

		Amount Submitted	Possible Score	Club Score
Required	<ul style="list-style-type: none"> <li>Federation Dues Paid by November 1, \$20.00 per member</li> <li>Media Fee Paid by November 1, \$3.00 per member</li> <li>Submitted membership list, including phone numbers and email addresses</li> <li>Submitted Dues and Contribution Form</li> </ul>	\$ \$ \$ \$		
Required	Arts Fund – minimum \$10.00	\$ _____		
Required	Headquarters Operation Fund <ul style="list-style-type: none"> <li>\$10.00 per club 4-49 members</li> <li>\$15.00 per club 50+ members</li> </ul>	\$ \$ \$		
Required of Junior Clubs	Junior Travel Fund (for General Clubs this is optional) Juniors \$15.00 Juniorettes \$10.00 <i>See "Requirements for Gold Star Award" in Junior Contest Book for additional contributions</i>	\$ \$ \$		
Required	District Dues Paid by October 1, \$.75 per member – payable to your District Governor	\$ _____		
			10 points	



			Possible Score	Club Score
	<b>GFWC Kentucky Yearbook</b> purchased at least one copy <b>OR</b> jump drive			
Both are required	<b>GFWC Magazine and GFWC Kentucky Publication</b> <ul style="list-style-type: none"> <li>• Minimum of one member subscribing to the GFWC Clubwoman Magazine (purchase through GFWC)</li> <li>• Purchased a Club Ad in the GFWC KY Publication</li> </ul> <b>Ad paid by October 1 - Paid / Not Yet Published</b> <b>Ad paid by February 1 - Paid / Not Yet Published</b>		5 points	
Both are required	<b>Club Year Book</b> <b>Sent to:</b> GFWC Kentucky Headquarters; President-elect; District Governor; Director of Junior Clubs <b>Junior &amp; Juniors Clubs</b> are required to provide a yearbook to the Director of Jr. Clubs. General Clubs are not required. (Info may be taken to District Fall Conferences for distribution or mailed to Headquarters by November 1)		5 points	
Both are required	<b>Reporting</b> <ul style="list-style-type: none"> <li>• Sent Score Card to: GFWC Kentucky Headquarters</li> <li>• Sent Club Reports to: GFWC Kentucky Headquarters</li> </ul> (both of these must be postmarked or emailed by February 1)		10 points	
One is required	<b>Contest</b> <ul style="list-style-type: none"> <li>• Participate in one or more contest sponsored by GFWC International</li> <li>• Participate in one or more contest sponsored by GFWC Kentucky</li> </ul>		10 points	
Two are required	<b>Federation Meetings</b> <ul style="list-style-type: none"> <li>• GFWC Kentucky Annual Convention</li> <li>• GFWC Kentucky Summer Workshop in even year</li> <li>• District Workshop (if held)</li> <li>• District Fall Conference</li> </ul>		10 points	
Required	<b>Federation Speaker</b> A program presented by a GFWC Kentucky State Officer, District Officer, President Emeritus, all Kentucky Chairman or a Kentucky member currently serving in a GFWC appointed or elected position.		5 points	
One is required	<b>Women's History &amp; Resource Center</b> <ul style="list-style-type: none"> <li>• Send Club History to Kentucky Headquarters by February 1</li> <li>• Make a Contribution to Kentucky's Women's History &amp; Resource Center</li> </ul>		5 Points	

Required		Possible Score	Club Score
<b>Community Service Programs</b> Program and/or Action and/or Study in <u>each</u> of the Community Service Programs (List activity) <ul style="list-style-type: none"> <li>• Arts _____</li> <li>• Conservation _____</li> <li>• Education _____</li> <li>• Home Life _____</li> <li>• International Outreach _____</li> <li>• Public Issues _____</li> </ul>		10 points	
Both are required	<b>Kentucky's Special Projects</b> <del>President's Special Focus: Purchase of one brick for the Kentucky Spirit Walk (2016)</del> • <b>President's Special Focus: Purchase five (5) individual cookbooks – by club (2017)</b> • Jr. Director's Special Project: Participate in one JDRF event or donation (each yr.) <b>Club Membership – "The Real Deal" Campaign</b> Date reported to Pat Harrington	10 points	
Summer: GO FISH - July/Aug    Report by 8/25/16 & 17 Fall: BRIDGE THE GAP - Sept/Oct/Nov    Report by 11/25/16 & 17 Winter: GAME OF HEARTS - Dec/Jan/Feb    Report by 2/25/17 & 18 Spring: 52 CARD PICK-UP - Mar/Apr/May    Report by 5/25/17 & 18 Report to: patharrington@murray-ky.net		10 points	
<b>TOTAL POINTS</b>			
<b>BONUS POINTS</b>			
<b>Federation Meetings</b> • GFWC International Annual Convention: (site) _____ • Southeastern Regional Convention: (site) _____		5 points each	
<b>GRAND TOTAL POINTS</b>			



## RECYCLE IT

M R E C Y C L A B L E W V S P  
B E B M R I A P E R M X T N A  
L B T K I S C R A P R E B A C  
S H S I B B U R S F E F L C K  
E D W X F T E P X L P W B T U  
L D E H S U R C A F A A C P E  
I W O O D S G C G R P S S I L  
T V B E A A I M S T S T T E T  
X X S V R N E S P A W E E C T  
E U E B A T A C R N E N P E O  
T R A H A L K G S K N O R Q B  
S G C L G B I Z L R F T A P D  
E E Z D E N R U T E R R C L B  
M H H H M B O X E S N A R U A  
E U G O L A T A C M U C M P K

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BOTTLE	CATALOGUE	ITEM	PACK	RETURNED	TANK
BOXES	CRUSHED	MECHANICAL	PIECE	RUBBISH	TEXTILES
CANS	GARBAGE	MELT	PULP	SAVE	USED
CARPET	GLASS	METAL	RECYCLABLE	SCRAP	WASTE
CARTON	GRASS	NEWSPAPER	REPAIR	STEEL	WOOD